## RELEASE OF MORTGAGE

	n mortgage executed by	Kenneth J. Beber		County of Lake
	State ofIndiana		to Ame	County of <u>Lake</u> rican General Finan
			(Co	rporate name and addres
2414 Interstate Plaz	a Drive Hammond, IN 4	6324	Lake	7
ounty, Indiana	on the 11th	day of_August		, 19 92
(State)		-		
curing the principal sum of	\$	, in 1	_, and duly r the Office of	ecorded in Mortgage Boot the Recorder
	· · · · · · · · · · · · · · · · · · ·		me Office of	(Recording Official
Lake	County,	Indiana	- \	, has been fully paid at
tisfied, and same in hereby	relessed	(Stat	(e)	
Aprica, and bame in horse				•
IN WITNESS WHEREOF,	the Undersigned has hereur	nto set its hand by its	properly	•
MIDITOR OTTICES MISS	3rd Doc	_day ofJune		
97	- Duci			<b>10</b> 7
	NOTO	American Ger	eral Finar (Corporate	
	This Dogumes	at is Parana	. (C	
	the Labor	By ///www.ence	afforeva	
	the Lake C	Branch Manag Lawrence A.	er and Attor	ney-in-Fact
		Lawrence A.	norvaui	#
				-
				•
TATE OF Indiana	SS:	OER'S		
OUNTY OF Lake )	Su.	Comment of the control of the contro		
•	2			
The undersigned, a Notary	Public, in and for the Stat	e and County aforesai	d, does here	by certify that the
regoing Release was this da	ay produced to me in said Corrence A. Horvath	County and State and	acknowledge Branch Man	ager and Attorney-in-Page
saidAme	rican General Finance	COLANDON TO		20.
		porate Name)		
be the act and deed of	American General F	Inance orate Name)		
d the act and deed of	(Corp. Lawrence A. Horvat	h		, Branch Manager a
ttorney-in-Fact.				
IN WITNESS WHEREOF	, I have hereunto set my ha	nd and soal this	3rd	day
IN WITHESS WITERCOT,	, 19_97_		2	
		///	1	122/00
		My Commission	1 expires:	11/11/11
		1 fon		eggald_
		Notary Public,	<u> Take</u>	County,
		State of	Indiana Ann Chappe	
This instrument was prepared	ared by <u>Kelli Allen</u>		with croph	
The state of the s	•	√ (.	>//	
		. Just	T.(1	4
	,			(Signed)
				(Digitory—
0-00173 (REV. 8-87)				095227
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