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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97036300

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RECORDED

This Instrument was Prepared By:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA , CA 95403

Record and Return to: ~~ES, INC.~~  
GE Capital Mortgage Services, Inc.  
P.O. Box 66982 ~~0-63141~~  
St. Louis, MO 63166-6982

(This Line For Recording Data)

504619-638  
16749194

ASSIGNMENT OF MORTGAGE POOL# CD38300080

This Document is the property of

THIS ASSIGNMENT is made by NORTH AMERICAN MORTGAGE COMPANY  
a (firm, corporation, partnership or joint venture) (hereinafter  
referred to as the "Assignor"), to  
GE CAPITAL MORTGAGE SERVICES, INC.

A NEW JERSEY CORPORATION  
a corporation, having its principal place of business in  
625 MARYVILLE CENTRE DRIVE ST. LOUIS MO  
63141 (hereinafter referred to as the "Assignee").

ASSIGNMENT

1. The Assignor for good and valuable consideration, receipt whereof  
is hereby acknowledged, hereby absolutely and unconditionally grants,  
transfers and assigns to the Assignee the Assignor's entire right,  
title and interest in and to a certain mortgage entered into on the  
4/27/95 , wherein

BEKEZA DENNIS J  
BEKEZA ELEANORE L  
LAKE , as Mortgagor, of  
County, State of Indiana, mortgaged and  
warranted to

as Mortgagee, of LAKE County, State of  
Indiana, the following described real estate in  
LAKE County, Indiana.

KEY

NO. 11-10-0054-0056

Together with all rights, privileges, interest, easements,  
hereditaments, appurtenances, fistures and improvements then or

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thereafter belonging, appertaining, attached to or used in connection with the mortgaged premises and all the rents, issues, income and profits thereof, said mortgage having been given to secure the payment of a certain promissory note dated the 4/27/95, in the principal amount of (\$ 107,500.00 ) with interest as therein provided and with a vinal maturity date of . Said mortgage is recorded on 5/1/95 recorded as instrument number 95023638 , book of LAKE , page , in the office of the Recorder County, Indiana.

IN WITNESS WHEREOF, the Assignor has executed this Assignment of Mortgage December 23, 1996.

NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION

NOT OFFICIAL!

This Document is the  
the Lake County Recorder

STATE OF CALIFORNIA  
COUNTY OF SONOMA

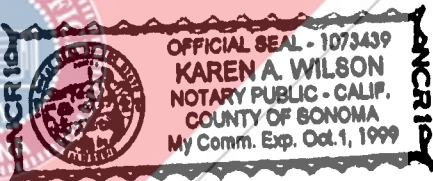
*J. Montano*  
J. MONTANO  
SS. ASSISTANT VICE PRESIDENT

On December 23, 1996, before me, KAREN A. WILSON a Notary Public, personally appeared J. MONTANO personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authroized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature  
A2-R1/IN

*Karen A. Wilson*



(seal)