

STATE OF INDIANA
LAKE COUNTY
RECORDS DEPARTMENT

97036281

97 JUN -6 AM 9:10

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage
executed by JOHN L BIRMINGHAM JR and
DOREEN J BIRMINGHAM, husband & wife
to INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, IN) on 8/26/96 ,
amounting to the sum of \$ 16600.00 said mortgage being
recorded in the Records of Mortgage of lake County, in the
State of Indiana, in Document #96058220 in Book

on Page _____
MORTGAGE RECORDED IN THE ABOVE MENTIONED BOOK has been fully
paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation on 05/22/97.

INDIANA FEDERAL BANK FOR SAVINGS

BY: Angela Catrino

(SEAL)

This Document is

the Lake County Record

ANGELA CATRINO

TITLE: ASSISTANT VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF INDIANA }
COUNTY OF PORTER }

I, MARJORIE PIERCE, A Notary Public, in and for the said
county, in the State aforesaid, DO HEREBY CERTIFY that Angela
Catrino personally known to me to be the Assistant Vice President
of the INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, IN) and
personally known to me to be the same person whose name is
subscribed to the foregoing instrument appeared before me this
day in person and acknowledged that as such she signed and
delivered the said instrument as Assistant Vice President of
said corporation, and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority, given
by the Board of Directors of said corporation as her free and
voluntary act, and as the free and voluntary act and deed of
said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal on 05/22/97

Marjorie Pierce

MARJORIE PIERCE, NOTARY PUBLIC

My commission expires 05/11/01 Resident of PORTER County, Indiana
This instrument prepared by ANGELA CATRINO, ASSISTANT VICE
PRESIDENT OF INDIANA FEDERAL BANK FOR SAVINGS 808 Vale Park Road
Valparaiso IN 46383 05/20/97 0016020764 sm

10.02
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