RELEASE OF MORTGAGE

| | the City of <u>Gary</u> ite of <u>Indiana</u> | | to have | County of <u>Lake</u> |
|---|--|--|--------------------|--|
| 500 | ive vi | | | rporate name and address |
| | | | <i>7</i> (| |
| 2414 Interstate Plaza Driv | | | Lake | 40.04 |
| ounty, <u>Indiana</u> (State) | , on the <u>15th</u> | ay orA | uoust | , 19_94 |
| ecuring the principal sum of \$ | 22273.20 | | and duly r | ecorded in Mortgage Book |
| 94058693 | , Page | | , in the Office of | the Recorder of |
| Palea | . • | | | (Recording Official |
| Lake | County, | Indiana | /O: /) | , has been fully paid and |
| tisfied, and same in hereby relea | acad | | (State) | |
| ustica, and same in hereby tele- | ascu, | | | |
| IN WITNESS WHEREOF, the | Indersigned has hereur | to set its hand | hv its properly | |
| thorized offices this 22nd | Onderstand national | | May | |
| 9_97 | Docu | ıment 1 | S | |
| | NOTO | American | General Finance | . 9 |
| | NUIU | | (Corporate | |
| | This Documen | t is the pro | an autor of C. | 6.0 |
| | the Lake Co | By_//acc | | all of |
| | the Lake Co | Lawren | Manager and Attor | nèy-iń-Fact |
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| | A | THE PARTY OF THE P | | E 29 E |
| TATE OF Indiana SS | ALL R | DER'S | | |
| OUNTY OF Lake | | | | 一 |
| | | | | Ω_{i} , $i\Lambda_{i}$ $\Omega_{i}^{\prime\prime}$ Ω_{i} |
| The undersigned, a Notary Pub pregoing Release was this day pr | | | | |
| Lawrence A. Horvath | | builty and State | | ager and Attorney-in-Fact |
| fsaid American General F | inacne | A THINK | | |
| | (Cor | porate Name) | | |
| be the act and deed of Amer | Corne | orate Name) | | |
| nd the act and deed ofLawr | ence A.Horvath | | | , Branch Manager an |
| ttorney-in-Fact. | | | | |
| | | | 22nd | ر در |
| IN WITNESS WHEREOF, I ha | ive hereunto set my har , 19 <u>97</u> | nd and seal this | 22110 | day |
| <u>May</u> | , 15_21_ | • | | The state of the s |
| | | My Ç 6 mı | mission expires: | 2/20/98 |
| | | XXX | TAUK MX | Ammon J. |
| | | Notary P | ublic Lake | County |
| | | State of | ublic, | - County, |
| | | Resident | of Lake County 1 | Lynnette M. Lannon |
| This instrument was prepared | by Lynnette Lann | | | Contract of the second |
| • • | | | () | |
| ı | • | . Then | Till Fann | 1 ~ |
| <i></i> | • | - Jan | WAY OF THE | (Signed) |
| • | | | | 118 |