

STATE OF INDIANA  
LAKE COUNTY  
FILED

97036201

97 JUN -6 AM 8:53

RECORDER

PLEASE RETURN TO: 1st Federal SALA of Hammond 9030 Cline Avenue Highland, In 46322

**SATISFACTION OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by \_\_\_\_\_

Carmen J. Gorley and Floyd R. Gorley, her husband

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 21st day  
of December, 19 62, mortgaging certain Real Estate described as follows:

Lot Forty (40), C. Gorley's Rolling Hill Estates, Unit No 2,  
as per plat thereof, recorded in Plat Book 35, page 53, in the  
Recorder's Office of Lake County, Indiana,



was recorded as DOCUMENT NO. 453823 in Mortgage Record \_\_\_\_\_ at page \_\_\_\_\_ in the

Recorder's Office of Lake COUNTY, INDIANA and at this date has been fully paid and satisfied and the  
same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate  
seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 4th day of March, 1997.

FIRST FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF HAMMOND, INDIANA

By: John A. Freyek  
John A. Freyek, President & CEO

ATTEST:

Janet M. Fairchild  
Janet M. Fairchild, Branch Manager

STATE OF INDIANA  
} SS:  
COUNTY OF LAKE

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally  
appeared: John A. Freyek and Janet M. Fairchild, personally known to me to be the  
PRESIDENT & CEO and BRANCH MANAGER respectively of FIRST FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and  
delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said  
corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My commission Expires:  
July 11, 1999

Linda M. Dombrowski  
Notary Public  
(County of Residence: Lake)

This document prepared by Janet M. Fairchild, Branch Manager

1000  
56

ex # 1864