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STATE OF INDIANA FILE COUNTY

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## MORTGAGE RELEASE

## 1297928

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$31,295.00, is presently owned by UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN R CUNNINGHAM, AND REBECCA L CUNNINGHAM, HUSBAND AND WIFE, BOTH OF ADULT AGE

Original Mortgagee: UNION FEDERAL SAVINGS BANK
Dated: JULY 29. 1988 Dated: JULY 29, 1986 the Lake County Recorder!

Book #:

Document #: 989752

Page #:

Recording Date: AUGUST 01ST, 1988 County/City: Lake

Property Address: 6507 OHIO AVE HAMMOND

State: IN

Parcel Identification #: 263202270002

UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK

MICHAEL W. WALDMAN, VICE PRESIDENT

State of Indiana) County of Allen )

Before me, DONNA L. PARKS, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation. WITNESS my hand and notarial seal this 27TH day of MAY, 1997.

DONNA L. PARKS, Notary Public

Resident of Indiana

Expires: JANUARY 12, 2001

DONNA L. PARKS NOTARY PUBLIC STATE OF INDIANA MY COMMISSION EXPIRES 1-12-01 A RESIDENT OF ALLEN COUNTY

This instrument prepared by: DONNA PARKS

When recorded return to:

Waterfield Mortgage Company

P.O. Box 1289

Fort Wayne IN 46897-0165

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