

Recording Information: Filed this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_M. and recorded in Book \_\_\_\_\_, page \_\_\_\_\_ Fee \$ \_\_\_\_\_

Recorder \_\_\_\_\_ County IN \_\_\_\_\_

SATISFACTION: The debt secured by the within Mortgage together with the contract secured thereby has been satisfied in full.

This the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Signed: \_\_\_\_\_

**HARBOR FINANCIAL GROUP, LTD.**

Mail after recording to \_\_\_\_\_ 1070 Sibley Blvd, Calumet City, IL 60409

### INDIANA MORTGAGE

THIS MORTGAGE made this 14th day of MAY, 1997, by and between:

MORTGAGOR

MORTGAGEE

David L. Sturdivant  
1211 Benton  
Gary IN. 46403

HOMEMAKERS REMODELING INC  
OF INDIANA  
3943 W. DAKTON  
SKOKIE, IL. 60076

Document **NOT OFFICIAL!**

This Document is the property of \_\_\_\_\_

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Mortgagor and Mortgagee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, That whereas the Mortgagor is indebted to the Mortgagee in the principal sum of Three thousand six hundred & two Dollars 3602.00

as evidenced by a Home Improvement Consumer Credit Sale Agreement (Contract) of even date herewith, the terms of which are incorporated herein by reference. The final due date for payment of said Contract, if not sooner paid, is \_\_\_\_\_

TO SECURE to Mortgagee the repayment of the indebtedness evidenced by the Contract, together with all extensions, renewals or modifications thereof, the payment of all other sums advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Mortgagor herein contained, Mortgagor does hereby mortgage, grant and convey to Mortgagee and Mortgagee's successors and assigns the following described property located in the County of Lake State of Indiana:



97-036132

97 JUN 5 AM 8:45  
STATE OF INDIANA  
FILED IN COUNTY OF  
LAKESIDE  
RECORDER

being the same premises conveyed to the Mortgagor by deed of \_\_\_\_\_

dated \_\_\_\_\_, 19\_\_\_\_, recorded in the office of the \_\_\_\_\_ of \_\_\_\_\_ County in Book \_\_\_\_\_, Page \_\_\_\_\_ of which the description in said deed is incorporated by reference.

TO HAVE AND TO HOLD unto Mortgagee and Mortgagee's heirs, successors and assigns forever, together with all the improvements now or hereafter erected on the property, and all fixtures now or hereafter attached to the property, all of which including replacements and additions thereto shall be deemed to be and remain in a part of the property covered by this Mortgage, and all of the foregoing, together with said property, are herein referred to as the "Property."

ack # 9703 653

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