THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT DOVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

Mail tax bills to: 4137 CHASE GARY, IN. 46408

WARRANTY DEED

THIS INDENTURE WITNESSETH, That

CHARLES L. CUMMINS

("Grantor") of	LAKE
CONVEYS	AND	WARRANTS TO

County in the State of HAMMOND

INDIANA

of LAKE in consideration of One Dolla	r and other valuable	in the State of e consideration	on, the rec	eipt and sufficiency of		y acknowledged, the
following described real estate	in LAKE		Cou	nty, in the State of Ind	iana:	9
LOT 21 IN LOHM RECORDED MARCH RECORDER OF LA	2, 1949 IN	PLAT BO				REOF. 7
COMMONLY KNOWN		37 CHASE RY, IN.	46408	,		128
SUBJECT TO SPE TOGETHER WITH DUE AND PAYABL	DELINQUENCY	AND PEN				TATE TAXES STATE TAXES
SUBJECT TO EAS	ements, res	TRICTION	IS, ANI	COVENANTS O	F RECORD,	IF ANY. 8 9 ⊞
CONTRACTOR CONTRACTOR (1337)	the	ocumen Lake Co	it is thounty	DULY ENTERED FOR TAX. FINAL ACCEPTANCE FOR T		
Dated this 12th day of	May	, 199 7.			THURSTEN,	
Daled Inis ady of	na,	, 177		MAY 29	1997	8 8
Charles L. C. (Signature)			(5	SAM ORL	COLLATTY	
CHARLES L. CUMM (Printed Name)	INS		_	Printed Name)	COUNTY	1
(Signature)			DEK'S C	Signature)		
		2		Printed Name)		
(Printed Name)			SEAL	rinted Name)		
STATE OF INDIANA COUNTY OFLAKE	S5:	(11)	MDIANA	iiii		
	RLES L. CUM	MINS		\sim	and acknow	wledgod the execution
of the foregoing deed. In witne				/ 1	14 m	XVIIII
My commission expires: Au					,	xuy
Resident of	Lake	County	Printed	Daniel W. Slus	ser	, Notary Public
STATE OF	SS:					MATON
Before me, the undersigned, a		for said Cou	nty and St	ate this day of		
personally appeared:	wotary rubile in and	Tor said Cou	inty and St	ite, tinstay or		
of the foregoing deed. In witne	ss whereof, I have h	ereunto subsc	ribed my ı	name and affixed my o		wledged the execution
My commission expires:		· · · · · · · · · · · · · · · · · · ·	Signature			
Resident of		County	Printed	·····		, Notary Public
This instrument prepared byAttorney Identification No	PATRICK J. 9534-45	MCMANAN	1A, P.		01.8"3	Attorney at Lary