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STATE OF INDIANA
LAKE COUNTY
PUBLIC RECORDS DEPARTMENT

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(Space Above This Line for Recording Purposes)

RELEASE OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated DECEMBER 3, 1992, which was recorded on DECEMBER 11, 1992, in the office of the County Recorder for LAKE County, Indiana, and is indexed as: 92078878

This Mortgage was executed by SUNAINA KUMAR, AS TRUSTEE UNDER THE PROVISIONS OF A * (Mortgagor), in favor of SAND RIDGE BANK F/K/A BANK OF HIGHLAND, 2611 HIGHWAY AVENUE, HIGHLAND, IN 46322, as Mortgagee. The Mortgage having been complied with, the indebtedness secured by it having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee hereby releases the Mortgage and hereby releases all of Mortgagee's right, title and interest in and to the Property. *SELF-DECLARATION TRUST AGREEMENT DATED THE 29TH DAY OF NOVEMBER, 1991.

Dated: MAY 22, 1997

This Document is the property of the Lake County Recorder

By: GREGORY BRACCO
Title: VICE PRESIDENT

Bracco

STATE OF INDIANA,
COUNTY OF LAKE ss:

Before me, NANCY A. COOK, a Notary Public, this 22ND day of MAY, 1997,
APPEARED GREGORY BRACCO, VICE PRESIDENT (Title(s))
of SAND RIDGE BANK F/K/A BANK OF HIGHLAND (Name of Business or Entity)
AN INDIANA CORPORATION acknowledged the execution of the
annexed mortgage of the business or entity.
My commission expires: 4-26-01
(Seal)



(Notary Public)

NANCY A. COOK

(Notary's County) LAKE

This instrument was prepared by: GREGORY BRACCO, VICE PRESIDENT
SRB OLD #00202624-00010/NC

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