

10/17/97

MAIL TO → ATGF INC, 33 N. DEARBORN AVE, SUITE 650 - SEAN PATT, CHICAGO IL 60602, ATTN: JONNE

PREPARED BY:

97035752

LAKE MORTGAGE CO, INC.

4000 W LINCOLN HIGHWAY  
MERRILLVILLE, IN 46410

~~After recording, mail docs to:~~  
CrossLand Mortgage Corp.  
6325 Odana Road  
Madison WI 53719

Loan # 9563776

LAKE COUNTY  
FILED

97 JUN -5 AM 9:21

RECORDED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP., ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 29th, 1997

executed by JOHN H GREEN JR, a married man

to LAKE MORTGAGE CO, INC.

a corporation organized under the laws of THE STATE OF INDIANA and whose principal place of business is

4000 W LINCOLN HIGHWAY, MERRILLVILLE, IN 46410

and recorded in Liber  
State of

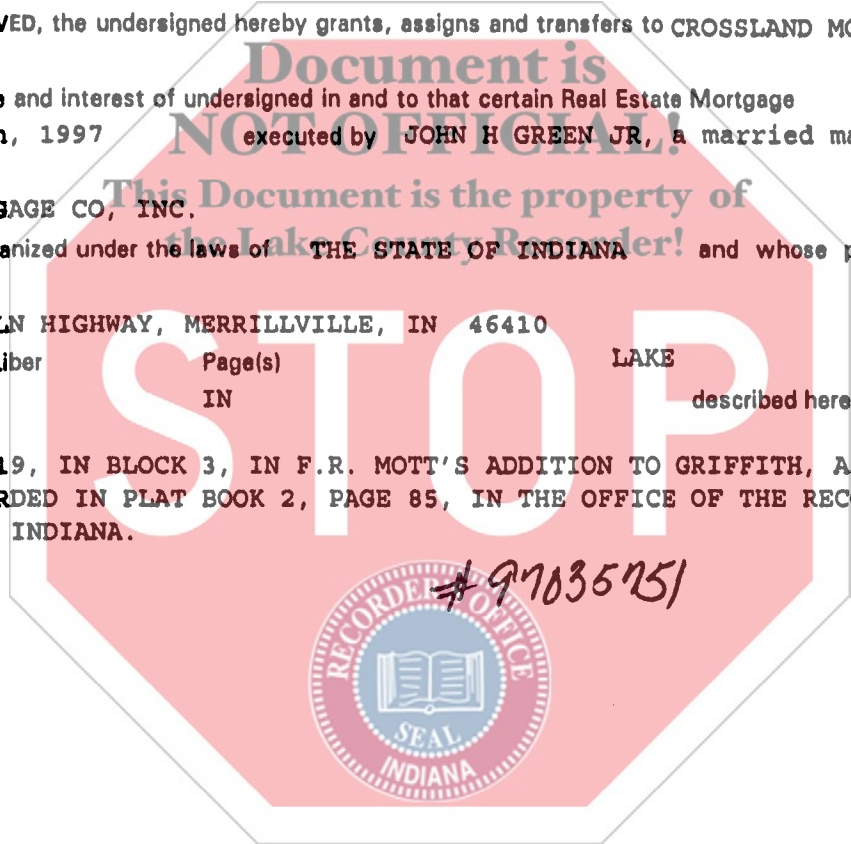
Page(s)  
IN

LAKE

County Records.

described hereinafter as follows:

LOTS 18 AND 19, IN BLOCK 3, IN F.R. MOTT'S ADDITION TO GRIFFITH, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 2, PAGE 85, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



ITEM # 26-0111-0018

WARD #

ALSO KNOWN AS: 539 S RENSSELAER STREET, GRIFFITH, IN 46319

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

1200  
97-#1049  
CP

Document is  
NOT OFFICIAL!

This Document is LAKE MORTGAGE CO., INC.  
the Lake County Recorder!

LOAN NO. 9563776

STATE OF INDIANA  
COUNTY OF LAKE

On MAY 29, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUSAN M BRISTOW known to me to be the VICE PRESIDENT and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

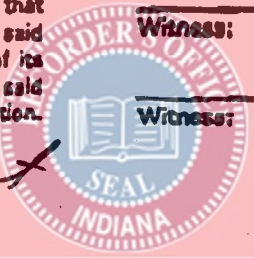
Susan M. Bristow  
By: SUSAN M BRISTOW  
Its: VICE PRESIDENT

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_

Notary Public Valerie M. Gilbert  
Valerie M. Gilbert  
County, Lake  
My Commission Expires 4-25-2001



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Document is  
NOT OFFICIAL!

This Document is the property of  
the Lake County Recorder!

LAKE MORTGAGE CO., INC.

LOAN NO. 9563776

STATE OF INDIANA  
COUNTY OF LAKE

On MAY 29, 1997

before me, the undersigned, a Notary Public in and for said County and State, personally appeared **SUSAN M BRISTOW** known to me to be the **VICE PRESIDENT** and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Susan M. Bristow*

By: **SUSAN M BRISTOW**  
Its: **VICE PRESIDENT**

By:  
Its:

Witness:

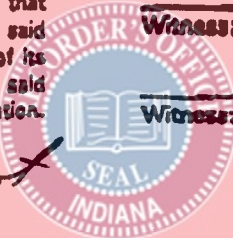
Witness:

Notary Public

*Valerie M. Gilbert*  
Valerie M. Gilbert

County, Lake

My Commission Expires 4-25-2001



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

