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# FILED TICOR TITLE INSURANCE

97035565

JUN 03 1997

AFFIDAVIT

SAM ORLICH (INDIANA)  
AUDITOR LAKE COUNTY ) SS:  
COUNTY OF LAKE )

GAIL DUNNING, being first duly sworn upon oath, deposes and says:

1. That DR. PRESTON M. DUNNING died on NOVEMBER 18, 19 95 at COMMUNITY HOSPITAL.
2. That BARBARA DUNNING and PRESTON M. DUNNING were duly and legally married at the time they acquired title as husband and wife to the following described real estate:

LOT 3 IN BRANTWOOD 5TH ADDITION TO HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29, PAGE 5, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY.

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Key # 27-205-3

3. That the marital relationship which existed between them at the time they acquired title to said real estate remained in effect and unbroken until the date of (his) ~~(her)~~ death.
4. That all funeral expenses in connection with the death of said decedent have been paid in full.
5. That all of the assets of said decedent which would be includable for Federal Estate Tax purposes, including joint bank accounts and life insurance on decedent's life were not sufficient to necessitate payment of Federal Estate Tax.

Further affiant sayeth not.

Gail Dunning  
GAIL DUNNING

Subscribed and sworn to before me, a Notary Public, this 28<sup>th</sup> day of MAY, 19 97.

Kit C. Williams  
Notary Public



My Commission expires: 12/14/00

County of Residence: Eagle

000111

This Instrument prepared by GAIL DUNNING

Kit C. Williams  
My Commission Expires  
December 14, 2000

Ticor Hv. 209909

to  
BAW  
CP

\* ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

# INDIANA STATE DEPARTMENT OF HEALTH

## CERTIFICATE OF DEATH

Local No. 41-95

State No. ....

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-10-3

TYPE/PRINT IN PERMANENT BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

|  |  |  |   |   |                                  |
|--|--|--|---|---|----------------------------------|
| 1 DECEASED—NAME (First, Middle, Last)<br><b>Dr. Preston M. Dunning</b>   |  | 2a SEX<br><b>Male</b>  | 3a TIME OF DEATH<br><b>10:45P.</b>  | 3b DATE OF DEATH (Month, Day, Year)<br><b>November 18, 1995</b>       |                                  |
| 4 SOCIAL SECURITY NUMBER<br><b>117-07-9204</b>   | 5a AGE—Last Birthday (Year)<br><b>76</b>   | 5b UNDER 1 YEAR<br>Months: _____ Days: _____   | 5c UNDER 1 DAY<br>Hours: _____ Minutes: _____   | 6 DATE OF BIRTH (Mo., Day, Yr)<br><b>July 20, 1919</b>                |                                  |
| 7 BIRTHPLACE (City and State or Foreign Country)<br><b>Plainfield, NJ</b>  | 8a WAS DECEDENT A U.S. VETERAN?<br><b>No</b>   | 8b YEAR LAST SERVED IN U.S. ARMED FORCES?<br><b>None</b>   | 9a PLACE OF DEATH (Check only one (See instructions))<br>HOSPITAL <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA<br>OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) _____ |   |                                  |
| 9b FACILITY NAME (If not institution, give street and number)<br><b>Community Hospital</b>   |  | 9c CITY, TOWN OR LOCATION OF DEATH<br><b>Munster</b>   | 9d COUNTY OF DEATH<br><b>Lake</b>   |   |                                  |
| 10 MARITAL STATUS (Specify)<br><b>Married</b>  | 11 SURVIVING SPOUSE (If wife, give maiden name)<br><b>Barbara Lemyer</b>                   | 12a DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired)<br><b>Medical Doctor</b>          | 12b KIND OF BUSINESS/INDUSTRY<br><b>Inland Steel</b>  |   |                                  |
| 13a RESIDENCE—STATE<br><b>IN</b>   | 13b COUNTY<br><b>Lake</b>  | 13c CITY, TOWN OR LOCATION<br><b>Highland</b>  | 13d STREET AND NUMBER<br><b>8831 Parkway Dr.</b>  |   |                                  |
| 13e ZIP CODE<br><b>46322</b>   | 13f INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes | 14 CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   | 15 WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)  | 16 RACE—American Indian, Black, White, etc. (Specify)<br><b>White</b> |                                  |
| 17 DECEDENT'S EDUCATION (Specify only highest grade completed)<br>Elementary/Secondary (0-12) <b>12</b>  |  | College (1-4 or 5+) <b>5+</b>  |   |   |                                  |
| 18 FATHER'S NAME (First, Middle, Last)<br><b>Preston Dunning</b>   |  | 19 MOTHER'S NAME (First, Middle, Maiden Surname)<br><b>Henrietta J. Winn</b>   |   |   |                                  |
| 20a INFORMANT'S NAME (Type/Print)<br><b>Barbara Preston</b>  |  | 20b MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code)<br><b>8831 Parkway Dr. Highland, IN 46322</b> | 20c Relationship<br><b>Wife</b>   |   |                                  |
| 21a METHOD OF DISPOSITION <input type="checkbox"/> Entombment <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Other (Specify) _____   |  | 21b DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place)<br><b>November 24, 1995<br/>Richland Cemetery</b>          |   | 21c LOCATION—City or Town, State<br><b>Windber, PA</b>                |                                  |
| 22a EMBALMER'S NAME<br><b>Brian T. Burns</b>   |  | 22b EMBALMER'S LICENSE NO.<br><b>8601763</b>   | 23 WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes   |   |                                  |
| 24a SIGNATURE OF FUNERAL DIRECTOR<br><i>[Signature]</i>  |  | 24b LICENSE NUMBER (of Licensee)<br><b>1021590</b>   | 25 NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME<br><b>Burns-Kish Funeral Home #3004968<br/>8415 Calumet Munster, IN 46321</b>  |   |                                  |
| 26 PART I: List the immediate causes and complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory. List each cause on a separate line. (See instructions.)<br><b>FILED</b> <i>Restored Toxicologic</i><br><b>Arterial Aneurysm</b><br><b>SAM ORLICH</b>   |  | Approximate Interval Between Part I and Part II<br><b>3 min</b>  |   |   |                                  |
| 27 WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no)<br><b>No</b>   |  | 28a WAS AN AUTOPSY PERFORMED? (Yes or no)<br><b>No</b>   | 28b WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no)<br><b>Yes</b>  |   |                                  |
| 29a CERTIFIER (Check only one)<br><input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place and due to the cause(s) as stated.<br><input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated.<br><input type="checkbox"/> CORONER On the basis of examination and/or investigation in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated. |  | 29b SIGNATURE AND TITLE OF CERTIFIER<br><i>[Signature]</i><br><b>Lake County Health Commissioner</b>                                       |   |   |                                  |
| 29c MEDICAL LICENSE NO.<br><b>01015522</b>   |  | 29d DATE SIGNED (Month, Day, Year)<br><b>November 21, 1995</b>   |   |   |                                  |
| 30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print)<br><b>Lowell Steen, M.D., 3641 Ridge Road Highland, IN 46322</b>   |  |  |   |   |                                  |
| 31 HEALTH OFFICER'S SIGNATURE<br><i>[Signature]</i>  |  |  |   | 32 DATE FILED (Month, Day, Year)<br><b>November 21, 1995</b>          |                                  |
| 33 MANNER OF DEATH<br><input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide  |  | 34a DATE OF INJURY (Month, Day, Year)  | 34b TIME OF INJURY  | 34c INJURY AT WORK? (Yes or no)                                       | 34d DESCRIBE HOW INJURY OCCURRED |
| 34e PLACE OF INJURY—At home, farm, street, factory, office, building, etc. (Specify)   |  | 34f LOCATION (Street and Number or Rural Route Number, City or Town, State)  |   |   |                                  |
| 34g DATE PRONOUNCED DEAD (Month, Day, Year)  |  | 34h MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc.  |   |   |                                  |