

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 JUN -4 AM 9:59

MONICA M. CARTER
RECORDER

97035563

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SECURITY FEDERAL BANK a F.S.B.
9321 WICKER AVENUE, ST. JOHN, INDIANA 46373
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 28, 1997 executed by
PHILLIP E. CURTIS AND PHYLLIS P. CURTIS, HUSBAND AND WIFE

to
CROSSROADS MORTGAGE CORPORATION

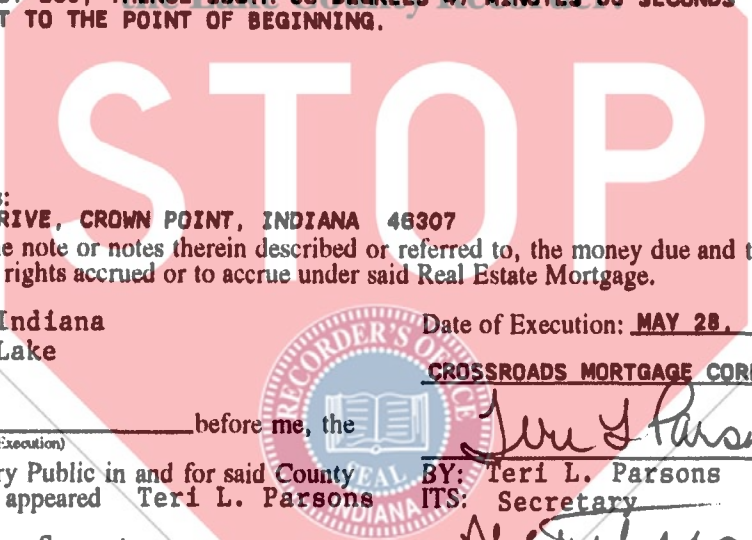
a corporation organized under the laws of **THE STATE OF INDIANA**
and whose principal place of business is **7895 BROADWAY-SUITE G**
MERRILLVILLE, INDIANA 46410
and recorded in Doc. # 97035173

LAKE

County Records.

State of INDIANA described hereinafter as follows:
LOT 288 AND PART OF LOT 289 IN LAKES OF THE FOUR SEASONS, UNIT NUMBER
10, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 39 PAGE 11, IN THE
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, THAT PART OF LOT 289
BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE
SOUTHWESTERLY CORNER OF SAID LOT 289; THENCE SOUTH 53 DEGREES 12
MINUTES 27 SECONDS EAST, 29.01 FEET TO A POINT OF CURVATURE; THENCE
NORTH 40 DEGREES 48 MINUTES 57 SECONDS EAST, 184.40 FEET; THENCE NORTH
42 DEGREES 43 MINUTES 39 SECONDS WEST, 42.85 FEET TO THE NORTHWESTERLY
CORNER OF SAID LOT 239; THENCE SOUTH 38 DEGREES 47 MINUTES 33 SECONDS
WEST, 191.71 FEET TO THE POINT OF BEGINNING.

M.O. Ticor 209755



Commonly known as:
4113 RAVENWOOD DRIVE, CROWN POINT, INDIANA 46307
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

Indiana
Lake

Date of Execution: MAY 28, 1997

CROSSROADS MORTGAGE CORPORATION

On MAY 28, 1997 before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared Teri L. Parsons

Teri L. Parsons
BY: Teri L. Parsons
ITS: Secretary

known to me to be the Secretary
and

BY: _____
ITS: _____

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

WITNESS:

Notary Public Paula Barrick Resident of
Lake County.

My Commission Expires 10-2-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:
TERI L. PARSONS

7895 BROADWAY-SUITE G
MERRILLVILLE, INDIANA 46410

AND WHEN RECORDED MAIL TO:
CROSSROADS MORTGAGE CORPORATION

7895 BROADWAY-SUITE G
MERRILLVILLE, INDIANA 46410

W
10.60
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