

When Recorded Mail To:

Pinnacle Bank
Mortgage Department P.O. Box 7095562
Merrillville, Indiana 46411

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 JUN -4 AM 9:59

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

MONITOR CENTER
RECORDER

In consideration of the receipt of One Dollar and other consideration, Pinnacle Bank, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE HOME LOANS INC.**, 155 NORTH LAKE AVE., title and interest in and to that certain Real Estate Mortgage dated, **May 28, 1997** executed by :

RUBY JELKS, AN UNMARRIED WOMAN
to Pinnacle Bank and recorded in Book Number _____ at page(s) , _____
as Document Number 97035179 in the office of the Recorder for County, **LAKE**
State of, **IN** and re-recorded in Book Number _____ at page(s) , _____
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

TT/HO 209120

described as follows:

PARCEL I: LOT 10, EXCEPT THE WEST 28 FEET THEREOF, AND THE WEST 20 FEET OF LOT 11, INCLUDING THAT PART OF VACATED 7 FOOT ALLEY LYING SOUTH OF SAID LOTS IN JOHN N. BECKMAN'S ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 5 PAGE 39, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL II: LOT 18 AND THE EAST 9.5 FEET OF LOT 19 IN BLOCK 1 IN OAKLAND ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 6 PAGE 35, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More Commonly known as **840 CARROLL ST., HAMMOND, IN 46320**

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of Pinnacle Bank, that each of the undersigned is a duly elected officer of Pinnacle Bank and has been fully empowered by proper resolution, or by the by-laws of Pinnacle Bank, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said _____
of Pinnacle Bank have hereunto set their hands and seals, this _____ 28th day of
May 19 97

MILOS TORBICA

VICE PRESIDENT

INDIANA

Milos Torbica

MILOS TORBICA

VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, _____, came of Pinnacle Bank, and knowledged the execution of the foregoing instrument.

MILOS TORBICA
VICE PRESIDENT

My Commission Expires:

Witness my hand and official Seal

11-22-97

Debra J. Walker
DEBRA J. WALKER, Notary Public

County of Residence: ~~Lake~~ Porter

This Instrument was Prepared by: Kathy Cornelius

11.00
CP