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MORTGAGE CENTER  
RECORDER

Please Return To:  
Community Mortgage Corp.  
142 Timber Creek  
Cordova, TN 38018

**ASSIGNMENT OF MORTGAGE**

Loan No. : 50-2539

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
142 Timber Creek, Cordova, TN 38018

does hereby grant, sell, assign, transfer and convey, unto Unicor Mortgage

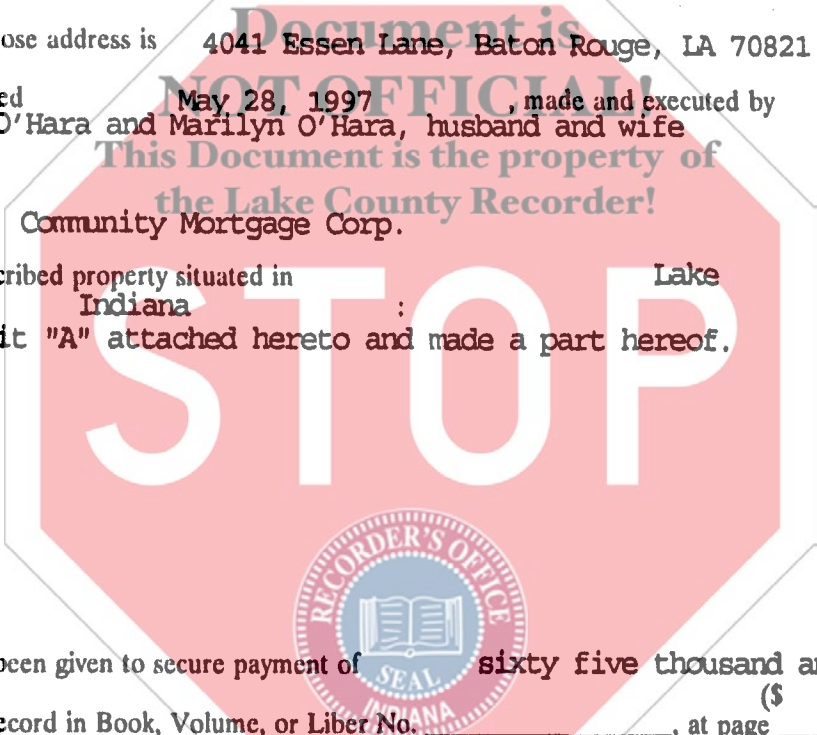
(herein "Assignee"), whose address is 4041 Essen Lane, Baton Rouge, LA 70821

a certain Mortgage dated May 28, 1997, made and executed by  
Patrick G. O'Hara and Marilyn O'Hara, husband and wife

to and favor of Community Mortgage Corp.

upon the following described property situated in Lake  
State of Indiana ;

See Exhibit "A" attached hereto and made a part hereof.



such Mortgage having been given to secure payment of sixty five thousand and NO/100ths (\$ 65,000.00 ),

which Mortgage is of record in Book, Volume, or Liber No. (or as No. Doc #97034696) of the Records of

Lake County, State of Indiana, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

209662

John Little C.P.

to  
16-60  
90

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on \_\_\_\_\_  
MAY 30, 1997

Community Mortgage Corp.

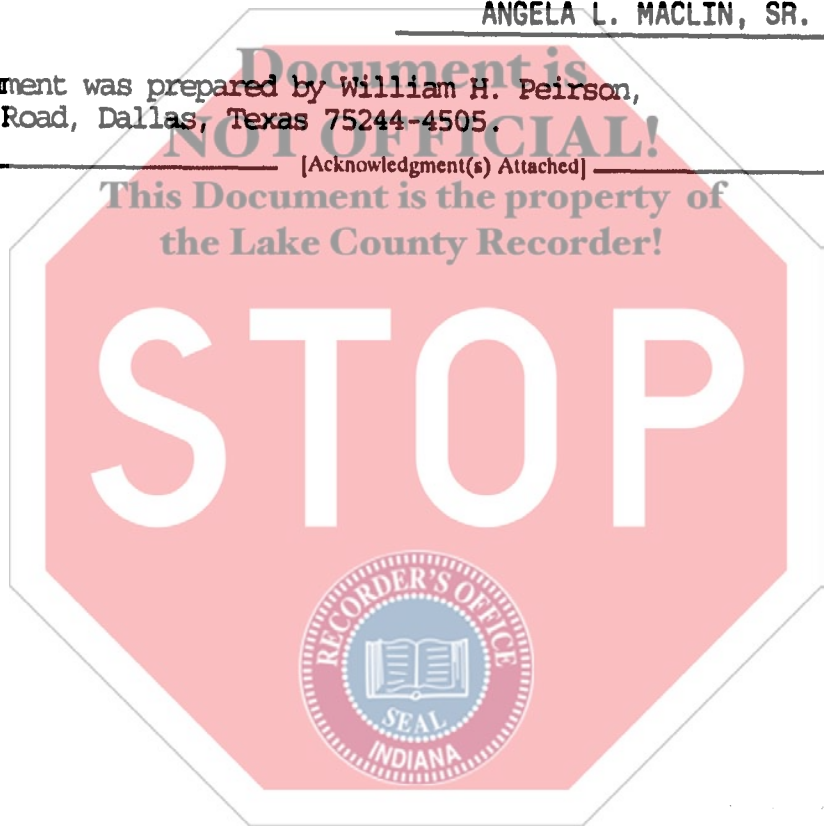
Angela L. MacLin

ANGELA L. MACLIN, SR. V. P.

This instrument was prepared by William H. Peirson,  
4400 Alpha Road, Dallas, Texas 75244-4505.

[Acknowledgment(s) Attached]

This Document is the property of  
the Lake County Recorder!



Commitment No. COM 209662

LEGAL DESCRIPTION

Part of the Southwest 1/4 of Section 23, Township 33 North, Range 9 West of the 2nd Principal Meridian, described as follows: Beginning at a point 65 feet West of the Southwest corner of the Northeast 1/4 of said Southwest 1/4 of Section 23, said point being located in Main Street in the Town of Lowell; thence North 275.87 feet; thence East 100 feet; thence South 275.87 feet; thence West 100 feet to the point of beginning, in the Town of Lowell, Lake County, Indiana.

END OF SCHEDULE A



**ACKNOWLEDGEMENT(S)**

**Corporate Acknowledgement**

State of Tennessee

County of Shelby

§  
§  
§

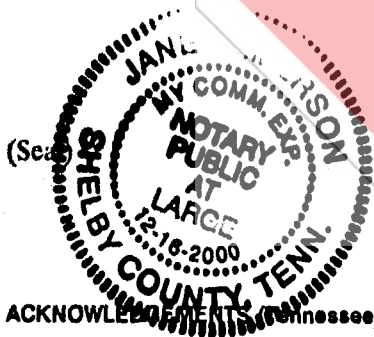
Document is  
**NOT OFFICIAL!**

This Document is the property of

On this 30TH day of MAY, 1997, before me appeared

ANGELA L. MACLIN,  
(or affirmed) did say that such person is the SR. VICE PRESIDENT of  
Community Mortgage Corp.

and that the seal affixed to the instrument is the corporate seal of the corporation (or association), and that  
the instrument was signed and sealed in behalf of the corporation (or association) by authority of its Board of  
Directors (or Trustees) and ANGELA L. MACLIN  
acknowledged the instrument to be the free act and deed of the corporation (or association).



*Jane Emerson*

Notary Public, State of TENNESSEE

My Commission Expires: 12-16-2000