

STATE OF Indiana)
COUNTY OF Porter) SS

(Corporation Acknowledgment)

On this 11th day of May in the year 97, before me personally appeared Alfred S. Hubert, known to me to be the President of the corporation that is described in and that executed the within instrument and acknowledged to me that such corporation executed the same.

(Notary Stamp)

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Barbara J. Conrick
Notary Public

BARBARA J. CONRICK

My commission expires: 4-6-98

Type or print the name of the parties executing, notarizing or witnessing this instrument below their respective signatures and/or titles.



U.S. PROPERTY & APPRAISAL SERVICES CORP.

P.O. BOX 16486, PITTSBURGH, PA 15242-0786

1#8
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)*+,

FAX#
612-292-2495

Telephone Number
412-220-8410
FAX Number
412-220-8466

----- CLIENT: 18000 ----- COPY-TO: 22101 ----- APPLICANT INFO -----

GREEN TREE FINANCIAL CORP
332 MINNESOTA ST STE 610
ST PAUL MN 55101
REF: STEPHEN M/2115

GREEN TREE - UNIT 4-150
HOME IMPROVEMENT DIVISION
332 MINNESOTA ST, S 610
ST PAUL MN 55101

JOHN G. SMITH
CATHERINE J. SMITH
2030 VIGO ST
LAKE STATION, IN 46405

DATE: 4/11/97

COUNTY: LAKE

FILE # 9704-03499 REF. # 1903547

4/15 1603

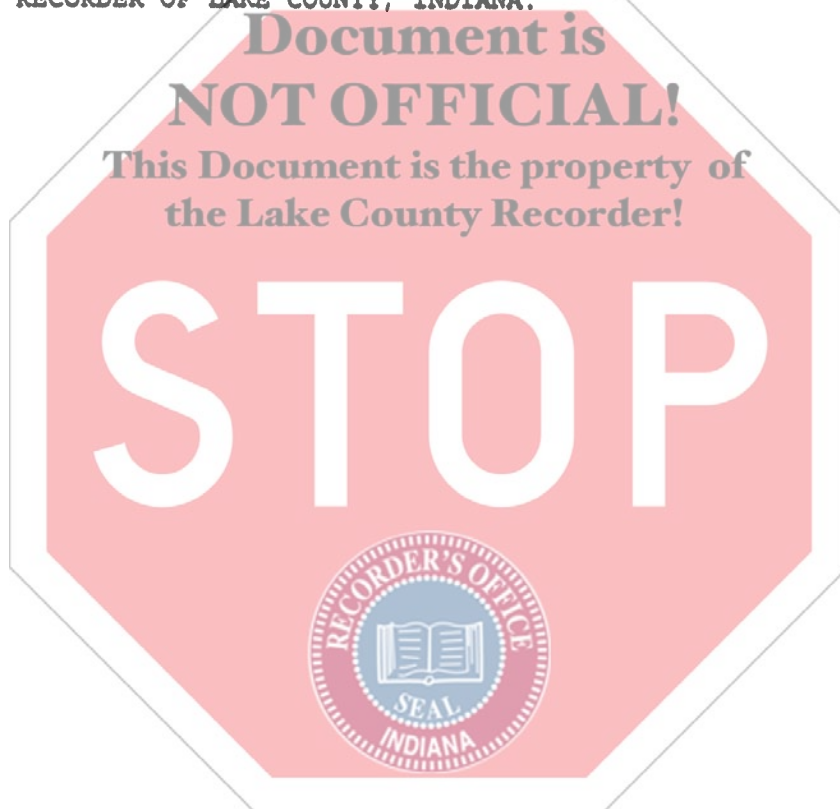
PROPERTY REPORT

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LEGAL DESCRIPTION

(CONTINUED)

AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 34 PAGE 19, IN THE
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



The Information provided above is a present Grantor/Grantee Search Transaction, forwarded to the date indicated on this report. The Information contained herein is not a Title Search and should not be considered as a Title Insurance Policy or any other form of Title Guarantee.