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STATE OF INDIANA LAKE DOURNY FILLIO (1999-1998)

197363547 266 86565 Indiana MORIS A GRANERI RECORDER

Prepared by and Return to: SW WWW Green Tree Financial Servicing Corporation HID - Mortgage Recording Dept.
332 Minnesota St., Suite 610
St. Paul MN 55101

MORTGAGE ASSIGNMENT Document is
Document is
NOTOFFICIAL
For value received,VALPARAISO EXTERIOR DESIGNERSa(n
, ("Assignor") organized and existing under the laws of the state of Indiana
assigns to Green Tree Financial Servicing Corporation , whose address is listed above, it
successors and assigns all right, title, and interest in, a certain mortgage dated logical in the successors and assigns all right, title, and interest in, a certain mortgage dated logical in the successors and assigns all right, title, and interest in, a certain mortgage dated logical in the successors and assigns all right, title, and interest in, a certain mortgage dated logical in the successors and assigns all right, title, and interest in, a certain mortgage dated logical in the successors and assigns all right, title, and interest in, a certain mortgage dated logical in the successor in
wherein John C Smith and Catherine J Smith
("Mortgagor(s)"), granted a mortgage to Assignor as mortgagee, recorded concurrently with this Mortgage
Assignment in the office of the Recorder, LAKE County, Indiana
together with the retail installment contract or note secured by such mortgage on the following described
real property situated in LAKE County, Indiana :
All of the property located at 2030 Vigo ST, # 97035545
in the city/town/village of Lake Station, county of LAKE,
state of Indiana, in which the Borrower/Owner has an ownership,
leasehold or other legal interest. This property is more particularly
described on the schedule titled "Additional Property Description"
which is attached hereto as "Exhibit A"
The Mortgagor/Borrower does hereby authorize the Mortgagee/
Beneficiary/Lender or its assigns to obtain a more detailed property
description after the Mortgagor/Borrower has signed the Mortgage/
Deed of Trust, and to attach Exhibit A after the Mortgagor/Borrower
has signed the Mortgage/Deed of Trust.
The above referenced Mortgage was recorded in Book, on Page
De 11 100-
Date: May 16, 1997 VALPARAISO EXTERIOR DESIGNERS A

(page 1 of 2) GT-16-00-002 (9/98)

Hoo)

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STATE OF Chana)	
COUNTY OF POSTUR)	SS

(Corporation Acknowledgment)

On this 1/10th day of May	in the year , before me personally appeared , known to me to be the
o Tresident	of the corporation that is described in and that executed the
within instrument and acknowledged to me	that such corporation executed the same.

NOT OFFICIAL!

This Document is the property of the Lake Anthropolical

(Notary Stamp)

Notary Public

BARBORN S. CONRICK

My commission expires: 4-6-98

Type or print the name of the parties executing, notarizing or witnessing this instrument below their respective signatures and/or titles.

U.S. PROPERTY & APPRAISAL SERVICES CORP. P.O. BOX 16486, PITTSBURGH, PA 15242-0786

FAX# 612-292-2495 Telephone Number 412-220-8410 FAX Number 412-220-8466

San San San San

---- CLIENT: 18000 ----

---- COPY-TO: 22101 ----

----- APPLICANT INFO -----

GREEN TREE FINANCIAL CORP

REF: STEPHEN M/2115

332 MINNESOTA ST STE 610 ST PAUL MN 55101 GREEN TREE - UNIT 4-150 HOME IMPROVEMENT DIVISION 332 MINNESOTA ST, S 610 ST PAUL MN 55101 JOHN G. SMITH CATHERINE J. SMITH 2030 VIGO ST LAKE STATION, IN 46405

FILE # 9704-03499

REF. # 1903547

DATE: 4/11/97

COUNTY: LAKE

4/15 1603

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PROPERTY REPORT

PAGE

LEGAL DESCRIPTION

(CONTINUED)

AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 34 PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!



The Information provided above is a present Grantor/Grantee Search Transaction, forwarded to the date indicated on this report. The Information contained herein is not a Title Search and should not be considered as a Title Insurance Policy or any other form of Title Guarantee.