

97 JUL -4 AM 8:55

MAIL CENTER
RECORDER

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97035540

RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

Industry Mtg Co.
3450 Buschwood PK Drive
Ste 250
Tampa, Fl. 33618

Order #: CM 199438
Escrow #:

Application #: IN010314

SPACE ABOVE THIS LINE FOR RECORDING DATA

Assignment of Mortgage

FOR VALUE RECEIVED, *one stop mortgage inc.*

("Assignor"),

having its principal place of business at
200 Baker St. Ste 101 Costa Mesa, CA 92626

hereby grants, assigns, and transfers to

→ Industry Mortgage Co. L.P.

("Assignee"),

all of Assignor's right, title and interest in, to, and under that certain Mortgage dated **MARCH 14, 1996**
executed and delivered by **HENRY BELL AND MARLENA BELL, HUSBAND AND WIFE**

, Mortgagor,

to Assignor (the "Mortgage"), which Mortgage is recorded as Official Records in the County Recorder's office of
LAKE

County,

State of Indiana, covering certain real estate and other property described therein, more particularly described as
follows:

SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF

Rec - 5-1-96

Doc - 96028405

orig Rec - 4-4-96

Doc - 96021846



TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

*14.0
01194*

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

ONE STOP MORTGAGE, INC., A WYOMING CORPORATION

Thanh-Nga Do
Thanh-Nga Do
Assistant Secretary

Document is
NOT OFFICIAL!

DATE 3-29-96 This Document is the property of
STATE OF CALIFORNIA the Lake County Recorder!
COUNTY OF ORANGE

On 3-29-96, before me, PEARL E. NOBLE, personally appeared
THANH-NGA DO

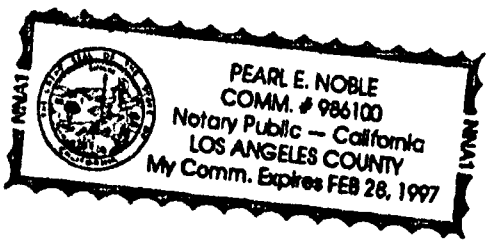
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and who, having been duly sworn, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument and stated that any representations contained therein are true.

WITNESS my hand and official seal.

Signature Pearl E. Noble



(Seal)



This instrument prepared by
Kimberly Morgan
200 BAKER STREET - SUITE 101
COSTA MESA, CA 92626

Lot 16 in Beckman Terrace Unit No. 3, in the City of Gary, as per plat thereof,
recorded in Plat Book 40 page 17, in the Office of the Recorder of Lake County,
Indiana.

