

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97035525

97 JUN -4 AM 8:54

MORTGAGE CENTER
RECORDER

WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc.
3150 Bristol St. Suite 250
Costa Mesa, CA 92626

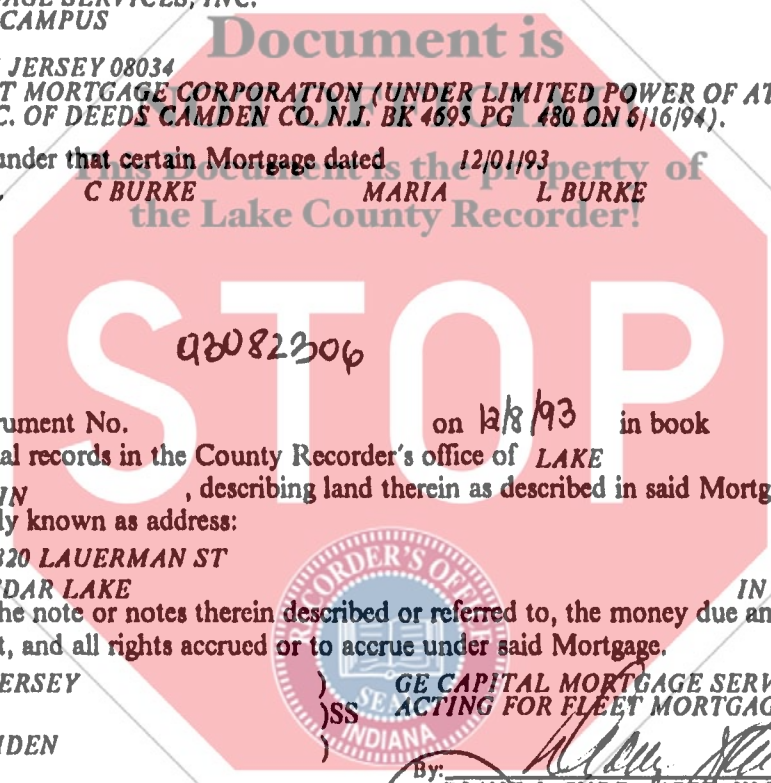
LN# 0000000013207949A 2801 04 POOL # 0266256

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034
* ACTING FOR FLEET MORTGAGE CORPORATION (UNDER LIMITED POWER OF ATTORNEY DATED
12/3/93 FILED IN REC. OF DEEDS CAMDEN CO. N.J. BK 4695 PG 480 ON 6/16/94).

all beneficial interest under that certain Mortgage dated 12/01/93
executed by **DANIEL C BURKE** **MARIA L BURKE**



to 92082306, Mortgagor
and recorded as Instrument No. 12/8/93 on 12/8/93 in book
page , of Official records in the County Recorder's office of **LAKE**
County, **IN**, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:

13820 LAUERMAN ST
CEDAR LAKE

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF **NEW JERSEY**
COUNTY OF **CAMDEN**

SS **GE CAPITAL MORTGAGE SERVICES, INC.**
ACTING FOR FLEET MORTGAGE CORPORATION

By: [Signature]
DIANE J. CUDD, ASST. VICE PRESIDENT
[Signature]
JANET DEPERZIA, ASST. SECRETARY

Be It Remembered That On This 14TH DAY OF **SEPTEMBER** 19 94,
before me, the undersigned authority, personally appeared **DIANE J. CUDD**
who is the **ASST. VICE PRESIDENT** and **JANET DEPERZIA**
who is the **ASST. SECRETARY** of **GE CAPITAL MORTGAGE SERVICES, INC.**
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid; and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)

PAT FELMEY
Notary Public of New Jersey
My Commission Expires April 19, 1998

[Signature]
NOTARY PUBLIC

* **THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08034**
Prepared By: **DIANE CUDD**, **3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034**

10.00
85687

FNMA

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