97035520

STATE OF INDIANA TAKE COUNTY FILLED FOR I

97 JUN -4 MM 8: 53

MORES W. CARTER

INDIANA

**COUNTY OF** 

LAKE

LOAN NO 1:

32298404

LOAN NO 2:

INVESTOR: 108746

POOL NO:

Record and Return to:

Credit Lenders Service Agency, Inc.

P.O. Box 508

Cherry Hill, NJ 08003

Prepared By Evelia Barba"

Assignment of Mortgage ocument is

FOR VALUE RECEIVED,	the undersig	ned as M	iortgagee ("A	ASSIGNOR")	, hereby grants,	conveys,	assigns and transfers to
SUMMIT BANK	T	is D	ocumer	nt is the	property	of	

the Lake County Recorder!

335 RIDGE ROAD, DAYTON, NJ 08810

all beneficial interest under that certain indenture of Mortgage dated

as described in said mortgage.

12/5/96

from

RONALD R. NAGY, MARRIED AND ELIZABETH M. NAGY, MARRIED

Property Address: 7626 HANLEY ST, SCHERERVILLE, IN 46375

FLEET FINANCE, INC., A DELAWARE CORPORATION

Mortgagor, to

recorded as Instrument No. 97001481 1/9/97

County, Indiana

on

Book

Mortgagee, and

**LAKE** 

Page , of Official Records in the office of the County Recorder of

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

1.025

1.025

97086100500

Dated:	3/28/97	FLEET FINANCE, INC., A DELAWARE CORPORATION  6 EXECUTIVE PARK DRIVE #300, ATLANTA, GA 30329						
		Ву	y Eu					
			RY BRAUN E PRESIDENT	The second of th				
	۸ ،	Document is						
STATE OF	-beorgia	NOT OFFICIAL	L!					
COUNTY	-Beorgia of Pekalb	This Document is the property Record						
On 3	28 97 bef	ore me, Shane Kelly		personally appeared				
•	<b>,</b>	CORY BRAUN		·				
subscribed capacity(ie	to the within instrumer	d to me on the basis of satisfactory evidence) to be at and acknowledged to me that he/she/they execut their signature(s) on the instrument the person(s) o ument.	ted the same in his	s/her/their authorized				
WITNESS	my hand and official se	eal						
4	( 19	COURT OF THE PARTY						
NOTARY	// / N/ UUS	PUBLIC, GWINNETT COUNTY, GEORGIA AMISSION EXPIRES FEBRUARY 6, 2001						
My comphissi	on expires //	EAT MES FEBRUARY 6, 2001						
Prepared I	By: Evelia Barba, Pr	incipal PSI						
3150 Bristo	of Street, Suite 250, Cos	sta Mesa, CA 92626						

1,025 1,025 2

3/28/97

97086100500

