

97035519

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 JUL 4 AM 8:53

MORRIS W. CARTER
RECORDER

INDIANA

COUNTY OF **LAKE**
LOAN NO 1: **54523010**
LOAN NO 2:
INVESTOR: *10/2/04*
POOL NO:

Record and Return to:
Credit Lenders Service Agency, Inc.
P.O. Box 508
Cherry Hill, NJ 08003

Prepared By Evelia Barba

Assignment of Mortgage

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
SUMMIT BANK
335 RIDGE ROAD, DAYTON, NJ 08810

all beneficial interest under that certain indenture of Mortgage dated **12/6/96** from
JEFFREY S. LONG AND CATHY L. LONG

Property Address: **7126 MONTANA, HAMMOND, IN 46,323.00** Mortgageor, to
FLEET FINANCE, INC. Mortgagee, and

recorded as Instrument No. **96082030** on **12/13/96** in Book _____
Page _____, of Official Records in the office of the County Recorder of **LAKE**
County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.



847 847 1

97086101001

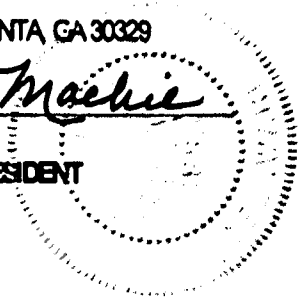


*12:00
BP
29570*

Dated: 3/28/97

FLEET FINANCE, INC., A DELAWARE CORPORATION
6 EXECUTIVE PARK DRIVE #300, ATLANTA, GA 30329

By Janet Mackie
JANET MACKIE
SENIOR VICE PRESIDENT



STATE OF Georgia
COUNTY OF DeKalb

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On 3/28/97, before me, Shane Kelly personally appeared
JANET MACKIE

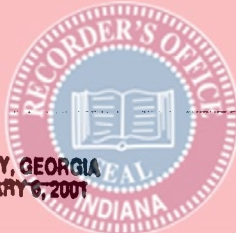
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires

NOTARY PUBLIC, GWINNETT COUNTY, GEORGIA
MY COMMISSION EXPIRES FEBRUARY 6, 2001



Prepared By: Evelia Barba, Principal PSI
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

