

STATE OF INDIANA  
LAKE COUNTY  
FILED

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MORTGAGE DEPARTMENT  
RECORDER

492609 pgy 5064 Sand Ridge

RTJ/JK 64715426-20579

(Space Above This Line for Recording Purposes)

### RELEASE OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated NOVEMBER 10, 1989, which was recorded on NOVEMBER 27, 1989, in the office of the County Recorder for LAKE County, Indiana, and is indexed as: 070158

This Mortgage was executed by BASSAM J. ABDALLAH AND KATY S. ABDALLAH, HUSBAND & WIFE (Mortgagor), in favor of BANK OF HIGHLAND N/K/A/ SAND RIDGE BANK 450 W. LINCOLN HIGHWAY, SCHERERVILLE, IN, as Mortgagee. The Mortgage having been complied with, the indebtedness secured by it having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee hereby releases the Mortgage and hereby releases all of Mortgagee's right, title and interest in and to the Property.

Dated: MAY 27, 1997

This Document is By: GREGORY BRACCO  
the Lake County Recorder!

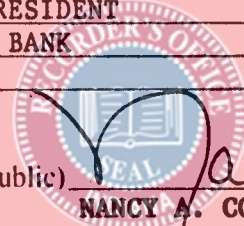
*Gregory Bracco*  
GREGORY BRACCO  
Title: VICE PRESIDENT

STATE OF INDIANA,  
COUNTY OF LAKE ss:

Before me, NANCY A. COOK, a Notary Public, this 27TH day of MAY, 1997, APPEARED GREGORY BRACCO - VICE PRESIDENT (Title(s)) of BANK OF HIGHLAND N/K/A SAND RIDGE BANK (Name of Business or Entity) a INDIANA CORPORATION acknowledged the execution of the annexed mortgage of the business or entity.

My commission expires: 4-26-01  
(Seal)

(Notary Public)



NANCY A. COOK

(Notary's County) LAKE

This instrument was prepared by: GREGORY BRACCO - VICE PRESIDENT

OLD #201674-10

*10 et 16*