

97035349

STATE OF INDIANA  
LAKE COUNTY

97 JUN -3 AM 11:29

MORRIS W. CARTER  
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

9031621

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$15,700.00, has been subsequently assigned to WATERFIELD MORTGAGE COMPANY, INC. ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BERNICE PHILLIPS, AN ADULT AND OF LEGAL AGE  
Original Mortgagee: COLONIAL MORTGAGE COMPANY OF INDIANA, INC  
Dated: FEBRUARY 04, 1970  
Document #: 48214  
Book #:  
Page #:  
Recording Date: FEBRUARY 09TH, 1970  
County/City: Lake  
Property Address: 2849 WABASH AVE GARY  
State: IN  
Parcel Identification #: 254402210028  
POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOC. #769760 08-22-84

By: WATERFIELD MORTGAGE COMPANY, INC.  
ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION

*Michael W. Waldman*  
MICHAEL W. WALDMAN, VICE PRESIDENT

State of Indiana)  
County of Allen )

Before me, MALISSA J. DUNKIN, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of WATERFIELD MORTGAGE COMPANY, INC. ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation. WITNESS my hand and notarial seal this 22ND day of MAY, 1997.

*Malissa J. Dunkin*

MALISSA J. DUNKIN, Notary Public  
Resident of Indiana  
Expires: SEPTEMBER 19, 1997



MALISSA J DUNKIN Notary Public  
State of Indiana  
My Commission Expires September 19, 1997  
A Resident of Allen County

This instrument prepared by: MALISSA DUNKIN  
When recorded return to: Waterfield Mortgage Company  
P.O.Box 1289  
Fort Wayne IN 46897-0165

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