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MOUNTS W. CATTER RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## MORTGAGE RELEASE

## 684686

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$46,900.00, has been subsequently assigned to WATERFIELD MORTGAGE COMPANY, INC. who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANTHONY STEVE JURAN , AND VIVIAN JURAN , HUSBAND AND WIFE

Original Mortgagee: MERIDIAN MORTGAGE COMPANY, INC

Dated: DECEMBER 08, 1977

Document #: 444306/

This Document is the property of

Book #:

the Lake County Recorder!

Page #:

Recording Date: DECEMBER 13TH, 1977

County/City: Lake

Property Address: 1647 SHEFFIELD DYER

State: IN

Parcel Identification #: 121400080036

WATERFIELD MORTGAGE COMPANY, INC.

MICHAEL W. WALDMAN, VICE PRESIDENT

State of Indiana)

County of Allen )

Before me, MALISSA J. DUNKIN, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of WATERFIELD MORTGAGE COMPANY, INC. who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation. WITNESS my hand and notarial seal this 21ST day of MAY, 1997.

MALISSA J. DUNKIN, Notary Publiz

Resident of Indiana

Expires: SEPTEMBER 19, 1997

This instrument prepared by:

MALISSA DUNKIN

When recorded return to:

Waterfield Mortgage Company

P.O.Box 1289

Fort Wayne IN 46897-0165

State of Indiana My Commission Expires September 19, 1997 A Resident of Allen County

MALISSA J DUNKIN Notary Public

PON 074752