SIMIE OF INDIAL
LAKE COUNTY
FILED - FROM RO

PREPARED BY: DOCU-TECH, INC./J.V. FOX FOR JVS FIN. SERVICES, INC.

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11018 SOUTHWEST HWY. PALOS HILLS, IL 60465

Y RECORD AND RETURN TO:

JVS FIN. SERVICES, INC.

11018 SOUTHWEST HWY. PALOS HILLS, IL 60465

			For Recordi			
ASSIGN	MENT	OF RE	AL EST.	ATE N	10RT (FAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

NATIONSCREDIT FINANCIAL SERVICES, CORP.
all the rights, title and interest of undersigned in and to that certain Real Estate Morgage dated September 26, 1996 executed by JERRY VIGLIOTTI AND LINDA VIGLIOTTI IN JOINT TENANCY

to JVS FINANCIAL SERVICES, INC. Document of the property of a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 11018 SOUTHWEST HIGHWAY, PALOS HILLS, ILLINOIS 60465 and recorded in Book/Volume No. , page(s) , as Document No. 46011350 LAKE County Records, State of INDIANA described hereinafter as follows: LOT 13, BLOCK 7, E.H. LEWIS' GRAND PARK SUBDIVISION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 24, PAGE 78, LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 7231 MISSOURI AVENUE HAMMOND, INDIANA 46323 34-294-13

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CLLINAUS COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

TRICIA WILSON, VICE PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given upder my hand	and official seal, this _	264	day
of Skoten	less	19096	
Notary Public	County, all		—
My Commission Exp	ires 9 · 28 · 98	cnows	

JVS FINANCIAL SERVICES, INC.	
ricialilan	
Tide: TRICIA WILSON, VICE PRESIDENT	
By:	
Title:	
Witness:	

