

LT# 626.97

PREPARED BY:

97022227

STATE OF INDIANA
LAKE COUNTY
FILED
97 APR 11 AM 10:59
MORTGAGE CLERK
RECORDER

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

DOCUMENT BEING RE-
RECORDED TO CORRECT
BORROWERS NAMES.

LOAN NO. 14-1819

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARCH 31, 1997

~~TINA TURNER AND JOSE LIXXAS~~, MARRIED TO TIM TURNER; ~~THERESA D. CASILLAS~~, , execut by
HUSBAND AND WIFE

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber page(s)
State of INDIANA described as follows:

and who's principal place of business is
DOCUMENT NO. # 97022226
LAKE County Records.

LOTS 9, 10 & 11, BLOCK 3, FIFTH ADDITION TO NEW CHICAGO, AS SHOWN IN
PLAT BOOK 6, PAGE 18, LAKE COUNTY, INDIANA

KEY NO. 21-48-9, 21-48-10, 21-48-11, UNIT #19, NEW CHICAGO CORP.

COMMONLY KNOWN AS: 51 LINCOLN AVENUE, NEW CHICAGO, IN 46342

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

97035321

STATE OF INDIANA
LAKE COUNTY
FILED
97 JUN 9 AM 11:01
MORTGAGE CLERK
RECORDER
300
ey

David H. Jones

By: DAVID H. JONES

Witness:

Its: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:



STATE OF ILLINOIS
COUNTY OF COOK

On MARCH 31, 1997
State, personally appeared

DAVID H. JONES

before me, the undersigned, a Notary Public in and for said County and

known to me to be the
and

VICE PRESIDENT

, known to me to be
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Jean Hulak
Notary Public

My Commission Expires

9-3-97

COOK County, IL

"OFFICIAL SEAL"
JEAN HULAK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/3/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)