

\* ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

# INDIANA STATE DEPARTMENT OF HEALTH

## CERTIFICATE OF DEATH

Local No. 116

State No. ....

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3

TYPE/PRINT  
IN  
PERMANENT  
BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF  
DEATH

CERTIFIER

HEALTH  
OFFICER

1 DECEASED—NAME (First, Middle, Last) <b>JOHN J. GRDINA, JR.</b>		2 SEX <b>MALE</b>	3a TIME OF DEATH <b>6:35 A.</b>	3b DATE OF DEATH (Month, Day, Yr.) <b>MAY 13, 1997</b>	
4 SOCIAL SECURITY NUMBER <b>316-24-9204</b>		5a AGE—Last Birthday (Years) <b>65</b>	5b UNDER 1 YEAR Months Days	5c UNDER 1 DAY Hours Minutes	
6a WAS DECEDENT A U.S. VETERAN? <b>YES</b>		6b YEAR LAST SERVED IN U.S. ARMED FORCES? <b>1956</b>		6c PLACE OF DEATH (Check only one. See instructions.) <b>HOSPITAL</b> <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA <b>OTHER</b> <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <b>03</b> <input type="checkbox"/> Residence	
8a FACILITY NAME (If not institution, give street and number) <b>ST. CATHERINE HOSPITAL</b>		8b CITY, TOWN OR LOCATION OF DEATH <b>EAST CHICAGO</b>		8c COUNTY OF DEATH <b>LAKE</b>	
10 MARITAL STATUS (Specify) <b>MARRIED</b>		11 SURVIVING SPOUSE (If wife, give maiden name) <b>JOANNE HANES</b>		12a DECEASED'S USUAL OCCUPATION (Give kind of work done during past 12 months, or last occupation if less than 12 months) <b>DRAFTSMAN</b>	
12b KIND OF BUSINESS/INDUSTRY <b>A.C.A. INTERNATIONAL</b>		13a RESIDENCE—STATE <b>INDIANA</b>			
13b COUNTY <b>LAKE</b>		13c CITY, TOWN OR LOCATION <b>WHITING</b>		13d STREET AND NUMBER <b>1828 OLIVER STREET</b>	
13e ZIP CODE <b>46394</b>		13f INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes		13g ON A FARM? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	
14 CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>		15 WAS DECEDENT OF HISPANIC ORIGIN? (If yes, specify Cuban, Mexican, Puerto Rican, etc.) <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		16 RACE—American Indian, Black, White, etc. (Specify) <b>WHITE</b>	
17 DECEASED'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) College (1-4 or 5+) <b>4</b>		18 FATHER'S NAME (First, Middle, Last) <b>JOHN GRDINA</b>			
19 MOTHER'S NAME (First, Middle, Maiden Surname) <b>LILLY VIOLET SASEK</b>		20a INFORMANT'S NAME (Type/Print) <b>MRS. JOANNE GRDINA</b>			
20b MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <b>1828 OLIVER, WHITING, IN 46394</b>		20c Relationship to Decedent <b>WIFE</b>			
21a METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) <b>MAY 16, 1997 ELMWOOD CEMETERY</b>		21c LOCATION—City or Town, State <b>HAMMOND, INDIANA</b>	
22a EMBALMER'S NAME <b>MARTIN A. DYBEL</b>		22b EMBALMER'S LICENSE NO. <b>FDE01019456</b>		23 WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	
24a SIGNATURE OF FUNERAL DIRECTOR <i>[Signature]</i>		24b LICENSE NUMBER (of Licensee) <b>FDE01019456</b>		25 NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME <b>BARAN &amp; SON, INC., FDH83007267 1235-119TH ST., WHITING, IN 46394</b>	
26—PART I: Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. Approximate Interval Between Onset and Death					
IMMEDIATE CAUSE (Final disease or condition resulting in death) a. <b>Cardio-respiratory arrest</b>					
b. <b>CVA</b>					
c. _____					
d. _____					
PART II: Other significant conditions - Conditions contributing to death but not previously stated in Part I					
27 WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) <b>N/A</b>		28a. WAS AN AUTOPSY PERFORMED? (Yes or no) <b>NO</b>		28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) <b>N/A</b>	
29a CERTIFIER (Check only one) <input checked="" type="checkbox"/> <b>CERTIFYING PHYSICIAN</b> To the best of my knowledge, death occurred at the time, date and place, and due to the cause(s) as stated. <input type="checkbox"/> <b>HEALTH OFFICER</b> On the basis of examination and/or investigation in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> <b>CORONER</b> On the basis of examination and/or investigation in my opinion, death occurred at the time, date and place, and due to the cause(s) and manner as stated.					
29b SIGNATURE AND TITLE OF CERTIFIER <i>[Signature]</i>			29c MEDICAL LICENSE NO. <b>01032690</b>	29d DATE SIGNED (Month, Day, Year) <b>MAY 13, 1997</b>	
30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) <b>SAMI AHMAZAI, M.D., 6924 INDIANAPOLIS BLVD., HAMMOND, IN 46324</b>					
31 HEALTH OFFICER'S SIGNATURE <i>[Signature]</i>			32 DATE FILED (Month, Day, Year) <b>5-16-97</b>		
33 MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide		34a DATE OF INJURY (Month, Day, Year)	34b TIME OF INJURY	34c INJURY AT WORK? (Yes or no)	34d PLACE AND HOW INJURY OCCURRED <b>FILED</b>
34e PLACE OF INJURY—At home, farm, street, factory, office, building, etc. (Specify)			34f LOCATION (Street and Number or Rural Route Number, City or Town, State) <b>JUN 07 1997</b>		
34g DATE PRONOUNCED DEAD (Month, Day, Year)		34h MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian <b>SAM ORLICH</b>			

**AUDITOR LAKE COUNTY 0001**  
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