

97035087

97 JUN -3 AM 9:07

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

RE - ACCOUNT NUMBER 348251

THIS CERTIFIES, THAT A CERTAIN MORTGAGE EXECUTED BY
Pamela A Rzepka,
TO SUBURBAN MORTGAGE COMPANY, INC MERRILVILLE, IN
ON THE 18th DAY OF August, 1995, CALLING FOR \$75,000.00 AND
RECORDED IN MORTGAGE RECORD NO. DOC#95-047177,
IN Lake 2960 COUNTY, IN AND LAST ASSIGNED
TO TRUSTCORP MORTGAGE COMPANY SOUTH BEND, INDIANA
ON THE 24th DAY OF August, 1995, AND RECORDED IN MORTGAGE
RECORD NO. DOC#95-048789, IN Lake 2960 COUNTY,
IN HAS BEEN FULLY PAID AND THE SAME IS HEREBY
RELEASED.

LOT 116 LIBERTY PARK HIGHLANDS TAX KEY 03 07 0189 0009

WITNESS OUR HANDS AND SEALS THIS 02nd DAY OF May, 1997.

ATTEST

Debra A. Bass
DEBRA A. BASS
ASSISTANT VICE PRESIDENT
Michael E. Gilmer
MICHAEL E. GILMER
SENIOR VICE PRESIDENT

STATE OF INDIANA
COUNTY OF ST. JOSEPH



BEFORE ME, THE UNDERSIGNED, A ~~NOTARY PUBLIC~~ IN AND FOR SAID COUNTY,
THIS 02nd DAY OF May, 1997 PERSONALLY APPEARED
MICHAEL E. GILMER, SENIOR VICE PRESIDENT
DULY AUTHORIZED FOR AND ON BEHALF OF TRUSTCORP MORTGAGE COMPANY
AND ACKNOWLEDGED THE EXECUTION OF THE ANNEXED SATISFACTION OF
MORTGAGE.



Cheryl L. Priddy
CHERYL L. PRIDDY
NOTARY PUBLIC
A RESIDENT OF ST. JOSEPH COUNTY

MY COMMISSION EXPIRES December 11, 2000.

THIS INSTRUMENT WAS PREPARED BY MICHAEL E. GILMER, SENIOR VICE
PRESIDENT FOR AND ON BEHALF OF TRUSTCORP MORTGAGE COMPANY, 100 N.
MICHIGAN STREET, SUITE 800, P.O. BOX 149, SOUTH BEND, INDIANA 46624.

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11:00
4501