

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97035035

97 JUN -3 AM 8:59

MORRIS W. CARTER
RECORDER

FMG #: 0007719657
NAME: ARVIS L JOHNSON
P/O DATE: 05/13/1997

THIS INSTRUMENT PREPARED BY:
NAKITA HARDRICK
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

↓
AFTER RECORDING, FORWARD TO:
ARVIS L JOHNSON
1141 GREEN PLACE
GARY IN 46403

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by ARVIS L. JOHNSON, MARRIED TO TONYA
MICHELLE GOLF-JOHNSON to

INDEPENDENCE ONE MORTGAGE CORPORATION

dated July 17th, 19 91, and recorded on 07/19/1991 in Mortgage
Record _____, page _____, and/or instrument # 91036076,
of the records in the office of the Clerk of LAKE County,
INDIANA, is hereby fully released and satisfied.

"LAST ASSIGNED TO FLEET MORTGAGE CORP." 94029370

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 16th day of May, 19 97.

FLEET MORTGAGE CORP.

LECIA JASINSKI
LECIA JASINSKI
ASSISTANT SECRETARY



WILLIAM R BUEGE
WILLIAM R BUEGE
VICE PRESIDENT



State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of
May, 19 97, personally appeared WILLIAM R BUEGE

and LECIA JASINSKI, the VICE PRESIDENT
and ASSISTANT SECRETARY respectively, of _____

FLEET MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 05/28/2000

SHERRI MILLER
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 28, 2000

Sherr Miller
SHERRI MILLER Notary Public

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