

97 JUN -2 AM 11:49

MONROE CENTER  
RECORDER

97034958

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**ASSIGNMENT OF NOTE AND MORTGAGE**

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to HOMESIDE LENDING, INC., its successors and assigns mortgage executed by ANTONIO NAVARRO A MARRIED MAN Mortgagor, to City Mortgage, Inc., as Mortgagee, dated APRIL 2ND, 1997 that certain as conveying the following described real estate, to wit: LOT 40, BLOCK 4, FOGG AND HAMMOND'S SECOND ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 2 PAGE 8 IN LAKE COUNTY, INDIANA.

NOT OFFICIAL!  
This document is the property of  
the Lake County Recorder!



PARCEL # 33-89-42 UNIT #26  
PROPERTY ADDRESS: 941 KANE STREET  
HAMMOND, IN 46320

and recorded in the Recorder's Office of LAKE County, State of INDIANA as Document No. 97020152 together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 2ND day of APRIL, 19 97.

City Mortgage, Inc.

WENDY K. BERENC, VICE-PRESIDENT

ATTEST:

JENNIFER L. BENNINGHOFF, ASSISTANT SECRETARY

NORTHWEST INDIANA TITLE SERVICES, INC.  
162 Washington Street  
Lowell, Indiana 46358  
769-0727 or 696-0100

*12/10  
9443797  
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STATE OF ILLINOIS )  
 ) SS:  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 2ND day of APRIL, 19 97 .

*Kathleen M. Ries*

Document is  
NOT OFFICIAL!

NOTARY PUBLIC

My Commission Expires: 3-31-99

This Document is in  
the Lake County

"OFFICIAL SEAL"  
KATHLEEN M. RIES  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/31/99

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.

STOP

