

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

61129

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORPORATION * NKA COUNTRYWIDE HOME LOANS INC** First Federal Savings Bank of Indiana's entire right title and interest in and to that certain Real Estate Mortgage dated, **March 29, 1996** executed by: **MICHAEL L. RAGSDALL and LEE ANN RAGSDALL, HUSBAND AND WIFE** to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____ as Document Number **96021915** in the office of the Recorder for County, **LAKE** State of, **IN** and re-recorded in Book Number _____ at page(s) _____ as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:
LOT 6, BLOCK 2, LLOYDS DEEP RIVER SUBDIVISION, AS SHOWN IN PLAT BOOK 22, PAGE 77, LAKE COUNTY, INDIANA.

96032469

More Commonly known as **3049 BENTON, LAKE STATION, IN 46405**

RERECORDED TO CHANGE NAME OF ASSIGNEE
Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MARCH 29 1996
PH 11:35
RECORDER

In Witness Where of, The said **KAREN MATTHEWS ASSISTANT VICE PRESIDENT** and **RANDALL H. WALKER, Senior Vice President** of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this **29th** day of **March** 19 **96**



Karen Matthews AVP

Randall H. Walker

KAREN MATTHEWS
ASSISTANT VICE PRESIDENT

RANDALL H. WALKER, Senior Vice President

97034911

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, **29th** day of **March** 19**96**, came

KAREN MATTHEWS ASSISTANT VICE PRESIDENT and **RANDALL H. WALKER, Senior Vice President** of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

Witness my hand and official Seal

Kathleen G. Stefanski

County of Residence: **Lake**

KATHLEEN G. STEFANSKI
My Commission Expires October 23, 1999
Resident Of Lake County, Indiana

This Instrument was Prepared by: Pamela Hiller

STATE OF INDIANA
FILED FOR RECORD
MARCH 29 1996
PH 11:32
RECORDER
1100
1100
1100