STATE OF INDIANA LAKE COUNTY FILED FOR HIS HID

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MORE VA CARTER RECORDER

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INDIANA

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**MORTGAGE** 

THIS MORTGAGE, made this <u>27th</u> day of <u>May</u>, <u>1997</u>, by and between EDNA J MILLER, a single person

(hereinafter i	referred to as the Mortgagor), of P.O.BOX 232	LOWELL
Indiana	46356-0000 , and FARM CREDIT	SERVICES OF MID-AMERICA, ACA, a
	existing and operating under an Act of Congress known as th	
P.O. Box 34	390, Louisville, Kentucky 40232-4390, (hereinafter referred to as	s Mortgagee).

This Mortgage is given to secure the repayment of a note of even date herewith executed and delivered to the Mortgagee, which includes:

This Document is the property of

Principal in the sum of:
Seventy-One Thousand

\_\_\_ Dollars:

- Interest, which may be adjustable or fixed and which may be converted from one to the other from time to time at the option of the Mortgagor with the consent of the Mortgagee;
- · All other sums, including, but not limited to, any prepayment fees payable in accordance with said Note; and
- A repayment plan with the last installment being due on \_\_June 1, 2017.

Without any relief whatever from valuation or appraisement laws, and the Mortgagor further promises and agrees to pay reasonable attorney's fees.

WITNESSETH: That the Mortgagor, in consideration of ONE DOLLAR and other valuable consideration, the receipt and sufficiency of which being hereby acknowledged, does by these presents MORTGAGE and WARRANT unto the Mortgagee, the following described real estate, together with its rents, issues and profits, and together with all buildings and improvements thereon or hereafter excited thereon and all appurtenances belonging thereto, situated in LAKE

County, State of Indiana to wit:

See Exhibit A

1500

PARCEL 1: THE NORTH 2 RODS (33 FEET) OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 32 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

PARCEL 2: THE SOUTH 4 RODS (66 FEET) OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 32 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

PARCEL 3: THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER, EXCEPT THE NORTH 5 RODS (82.5 FEET) THEREOF, OF SECTION 14, TOWNSHIP 32 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN.LAKE COUNTY, INDIANA, LYING EASTERLY OF CEDAR CREEK.

PARCEL 4: THE SOUTH 25 ACRES OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 32, RANGE 9 WEST OF THE SECOND' PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA

"EXHIBIT A"



To Have And To Hold to the proper use of the Mortgagee forever. And the Mortgagor covenants with the Mortgagee, that at and until the execution and delivery of this mortgage, he is well seized of the above-described premises, has a good and indefeasible estate in fee simple, and has good right to encumber them in manner and form as above written; that they are free and clear of all encumbrances, unrecorded conveyances and undisclosed interests whatsoever, and that he will warrant and defend said properly, with the appurtenances thereunto belonging, to the Mortgagee, against all lawful claims and demands whatsoever. By execution of this Mortgage, Mortgagor hereby

as above written; that they are free and clear of all encumbrances, unrecorded conveyances and undisclosed interests whatsoever, and that he will warrant and defend said property, with the appurtenances thereunto belonging, to the Mortgagee, against all lawful claims and demands whatsoever. By execution of this Mortgage, Mortgagor hereby acknowledges receipt of all of the proceeds of the loan evidenced by the aforesaid promissory note or notes.

The mortgagor covenants and agrees (1) to pay, when due, all taxes, liens, judgments or assessments lawfully encumbering the property; (2) that the proceeds of the Note secured hereby are used solely for the purposes specified in the loan application; (3) to keep the property insured against loss or damage by fire, wind, flood and extended coverage reads in companies and amounts satisfactory to Mortgagee, and provide evidence of such insurance to the satisfactory. action/legges receipt or all of the constructions and the construction of the construc benefit of the heirs, devisees, personal representatives, grantees, successors, and assigns of the respective parties;

(18) that wherever in this Mortgage either the Mortgagor or the Mortgagee is named or referred to, such naming or reference includes all of the class and assigns, heirs, personal representatives, grantees, or successors of either, as the case may be; and that the pronoun as used herein in the third person singular, includes the person, number and gender appropriate to the first designation of the parties; (19) all references to the interest rate as referred to hereinabove shall be subject to the interest rate provisions of the Note or Notes secured hereby and any supplemental agreements.

In the event that any provision or clause of this Mortgage conflicts with applicable law or is declared unenforceable by a court of competent jurisdiction or otherwise, then any such provision or clause shall be severable and shall not affect the remaining provisions of this Mortgage or the enforceability thereof.

THE CONDITION OF THIS MORTGAGE is such that if all payments provided for in the Note are made and each and all the covenants, conditions and agreements, either in the Note or in this Mortgage, are complied with, then this Mortgage shall be null and void, otherwise the same shall remain in full force and effect.

IN WITNESS WHEREOF, the Mortgagor has hereunto set his hand, the day and year first written above.

dra Meller Docum	nent is	
EDNA J MILLER NOT OF	FICIAL!	
This Document is the Lake Cour	the property of ty Recorder!	
STATE OF INDIANA		
COUNTY OF LAKE ) SS:		
Before me, Marlin G. Birky  (printed or typewriten name of Notan)	a Notary Public	in and for said State and
0.30	.997, Edna J. Mille	
acknowledged the execution of the foregoing instrument.	(name(a) of person)	a) executing the instinguists
My commission expires:  Porter	$\gamma \gamma = 0$	122
County of Residence	Nota	y Public
	Typed name of Notary Public	Marlin G. Birky
	•	

The form of this r	mortgage was prepared by Farm Credit Services of Mid-Ameri	ica, ACA, a corporation, by Nancy Sparrow, its Attorney and
completed by	Diane S. Osburn	, employee.
	(name of employee completing form)	