

STATE OF INDIANA  
LAKE COUNTY  
FILED

97034749

97 JUN -2 AM 10:15

MICHAEL GATHER  
RECORDER

1458322

This form was prepared by: **MIDWEST MORTGAGE SERVICES**, address:  
1901 SOUTH MEYERS RD, OAKBROOK TERRACE, IL, 60181 tel. no: 708-691-2414

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
18301 SOUTH HALSTED, GLENWOOD, IL, 60425  
does hereby grant, sell, assign, transfer and convey, unto the

**MIDWEST MORTGAGE SERVICES**, a corporation organized and  
(herein "Assignee"), whose address  
existing under the laws of **A DELAWARE CORPORATION**  
is 900 TOWER DR, TROY, MI 48098  
a certain Mortgage dated **MAY 22, 1997**, made and executed by  
**DOUGLAS C HAMILTON AND JUDITH A HAMILTON HUSBAND AND WIFE**

to and in favor of **HERITAGE COMMUNITY BANK** upon the  
following described property situated in **LAKE** County, State  
of **INDIANA** : SEE ATTACHED LEGAL ADDENDUM "A"

such Mortgage having been given to secure payment of **ONE HUNDRED TWELVE THOUSAND AND**  
**00/100** (\$ **112,000.00**)  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page  
(or as No. 97034372) of the \_\_\_\_\_ Records of **LAKE**  
County, State of **INDIANA**, together with the note(s) and obligations  
therein described and the money due and to become due thereon with interest, and all rights accrued or  
to accrue under such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject  
only to the terms and conditions of the above-described Mortgage.

**IN WITNESS WHEREOF**, the undersigned Assignor has executed this Assignment of Mortgage  
on \_\_\_\_\_

\_\_\_\_\_  
Witness **HERITAGE COMMUNITY BANK**  
(Assignor)

By: William E. Hetler  
(Signature)

\_\_\_\_\_  
Witness **William E. Hetler, Sr. Vice Pres.**

Attest  
Seal: **"OFFICIAL SEAL"**  
**Sona Diorio**  
Notary Public, State of Illinois  
My Commission Expires 05/03/98  
STATE OF INDIANA  
COUNTY OF LAKE

**ON 05/22/97, THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY**  
**William E. Hetler, Sr. V.P.**  
**OF HERITAGE COMMUNITY BANK, ON BEHALF OF THE ASSOCIATION.**

**THIS INSTRUMENT DRAFTED BY**  
**MIDWEST MORTGAGE SERVICES**  
**1901 SOUTH MEYERS RD**  
**OAKBROOK TERRACE, IL 60181**

**WHEN RECORDED, RETURN TO:**  
**MIDWEST MORTGAGE SERVICES**  
**ATTN: LOAN REVIEW, 5TH FL**  
**P.O. BOX 7095**  
**TROY, MI 48007-9869**

Multistate/1 Assignment of Mortgage

EL-1220013 (9510)

ELECTRONIC LASER FORMS, INC. (800)327-0545

1200  
to  
su

Accor C.P.  
909321

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LOAN # 1458322

HAMILTON

LEGAL ADDENDUM "A"

Lot 189 in Imperial Heights Eighth Subdivision, to the City of Crown Point, as per plat thereof, recorded in Plat Book 47 page 22, in the Office of the Recorder of Lake County, Indiana.

