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# RELEASE OF MORTGAGE

For valuable consideration, it is certified that a certain mortgage executed by \_\_\_\_\_

JOSEPH T. SZYMASZEK and SANDRA M. SZYMASZEK, husband and wife

TO AMY L. SCRIVNOR, on the 22ND

day of December 19 95, securing the principal sum of \_\_\_\_\_

Twelve-hundred & No/100 \* \* \* \* \* Dollars (\$ 1,200.00 )

which mortgage was duly recorded (as Document Number 95078964) (~~in Mortgage Record~~

~~at page(s) \_\_\_\_\_~~) [~~strike one~~] in the office of the Recorder of Lake

County, Indiana, on 27th day of December, 19 95, and subsequently assigned on the

~~\_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_ to the \_\_\_\_\_~~

~~\_\_\_\_\_ said assignment being duly recorded (as Document~~

~~Number \_\_\_\_\_) (in Mortgage and Assignment Record \_\_\_\_\_ at page(s) \_\_\_\_\_~~

~~\_\_\_\_\_ ) [~~strike one~~] in the Office of the Recorder of \_\_\_\_\_ County, Indiana on the~~

~~\_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, is released and satisfied.~~

Dated this 20th day of May, 1997.

NOT OFFICIAL!  
This Document is the property of the Lake County Recorder!

*Amy L. Scrivnor*

AMY L. SCRIVNOR

97034705

STATE OF Indiana, COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_

Amy L. Scrivnor

and acknowledged the execution of the foregoing Release of Mortgage to be his, her or their voluntary act and deed.

Witness my hand and notarial seal this 20th day of May, 1997.

My commission expires: August 20, 1999

*Betty Shoback*

Betty Shoback

NOTARY PUBLIC

Resident of Lake County.

STATE OF INDIANA  
LAKE COUNTY  
FILED  
97 JUN -2 AM 11  
1997

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_ SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_

\_\_\_\_\_ and \_\_\_\_\_

the \_\_\_\_\_ and \_\_\_\_\_ respectively

of \_\_\_\_\_, who acknowledged the execution of the foregoing Release of Mortgage as such officers, for and on the behalf of said corporation and by authority of its board of directors, and who having been duly sworn, stated that the representations in it are true.

Witness my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

My commission expires: \_\_\_\_\_ NOTARY PUBLIC

Resident of \_\_\_\_\_ County.

This instrument was prepared by Amy L. Scrivnor, Attorney At Law

Attorney Identification No. \_\_\_\_\_

Mail to:

Ticor-M.O. 209667 Corbin/Molina

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