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MONICA W. GANTER
RECORDER

AFTER RECORDING MAIL TO:

ELLEN BRYANT
COMMERCIAL FEDERAL
4470 FARNAM STREET 2ND FLOOR
ATTN: PAYOFF/RELEASES
OMAHA, NE 68131-

Loan No. 10826784

Investor Code: 00207

LAKE IN

RELEASE OF MORTGAGE

Tax Parcel No.:
IN CONSIDERATION of the payment of the debt named therein, _____

COMMERCIAL FEDERAL MORTGAGE CORPORATION hereinafter referred to as "Lender", hereby releases the mortgage made to SOUTHLAND MORTGAGE CORPORATION hereinafter referred to as "Mortgagee," by CHRISTOPHER L VEVERS

on the following described real estate, to-wit:

LOT 55 IN HERITAGE ESTATES UNIT FIVE, TO THE TOWN OF DYER, AS PER PLAT THEREOF, RECORDED APRIL 25, 1973 IN PLAT BOOK 43 PAGE 39, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

KEY NUMBER 14-144-55

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which mortgage is recorded on 04/27/92 in Book _____, Page _____, Instrument No. 92025665 of the Mortgage Records of LAKE County, State of INDIANA.

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and its Corporate Seal to be affixed hereto this 5th day of May, 1997.



Witness

Carla Wesley

By Tammy M. Tusa
TAMMY M. TUSA
VICE PRESIDENT

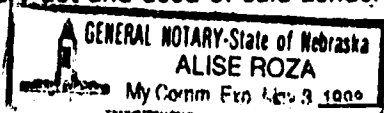
STATE OF NEBRASKA

COUNTY OF DOUGLAS

On this 5th day of May, 1997, before me the undersigned, a Notary Public in and for said County, personally came TAMMY M. TUSA, VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION to me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed.

My Commission expires:



Alise Roza

ALISE ROZA

Notary Public

THIS INSTRUMENT PREPARED BY:

ELLEN BRYANT
402-554-5691
COMMERCIAL FEDERAL
4470 FARNAM STREET 2ND FLOOR
ATTN: PAYOFF/RELEASES
OMAHA, NE 68131-

03/31/97

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