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MORRIS V. CARTER
RECORDER

FMG #: 0001768106
NAME: DAVID J GOLDEN
P/O DATE: 04/07/1997

THIS INSTRUMENT PREPARED BY:
LECIA JASINSKI
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:
DAVID J GOLDEN
6778 ASH PLACE
GARY IN 46403

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by DAVID J GOLDEN & BERNICE M. GOLDEN, HUSBAND AND WIFE to

FIRST BANK AND TRUST COMPANY OF SOUTH BEND

dated January 28th, 19 69, and recorded on 02/20/1969 in Mortgage Record _____, page _____, and/or Instrument # 6098, of the records in the office of the Clerk of LAKE County, INDIANA, is hereby fully released and satisfied.

This Document is the property of the Lake County Recorder!

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 6th day of MAY, 19 97.

CHASE MANHATTAN BANK, N.A.

Karin Giza

KARIN GIZA ASSISTANT TREASURER

Glenn H. Hett

GLENN H. HETT
VICE PRESIDENT



State of New York
County of New York

SS:

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of MAY, 19 97, personally appeared GLENN H. HETT

and KARIN GIZA, the VICE PRESIDENT
and ASSISTANT TREASURER respectively, of _____

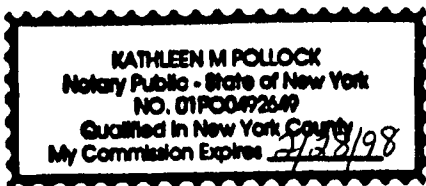
CHASE MANHATTAN BANK, N.A.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: / /

Kathleen M. Pollock

Notary Public



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