P.05∕06 Q7034

DULY ENTERED FOR TAXATION SUBJECT TO HINAL ACCEPTANCE FOR TRANSFER.

MAY 29 1997

SAM ORLICH AUDITOR LAKE COUNTY

SHERIFFS DEED

THIS INDENTURE WITNESSETH, that JOHN BUNCICH, as Sheriff of Lake County. State of Indiana, conveys to Bankers Trust Co. of California, N.A., Trustee for American Housing Trust VIII a/k/a and being the same company as Bankers Trust Co-Trustee for American Housing Trust VIII c/o G.E. Capital Mortgage Services, Inc., 2700 West Loop South, Houston, Texas 77027, of the County of Harris and State of Texas, in ____ consideration of the sum of \$ 14,400, Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 26th day of December, 1996, in Cause No. 45D05-9605-CP-746, wherein Bankers Trust Co. of California, N.A., Trustee for American Housing Trust VIII a/k/a and being the same company as Bankers Trust Co., Trustee for American Housing Trust VIII was Plaintiff and Robert J. Martinez, Diana I. Martinez, Ultra Foods - Highland, Billy Estes, Rlaine Estes, NW Indiana Markets, Inc. d/b/a Town & Country Markets, James McCarthy, General Motors Acceptance Corp., Larry D. Stassin, Fleet Mortgage Corp., American General Finance, Inc., H-Carl Moutrie II, M.D., Inc. and Ready Construction were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County. Indiana, to-wit:

Lot 8 in Block 2 in Michigan Avenue Addition to the City of Hammond, as per plat thereof, recorded in Plat Book 18, page 22, in the Office of the Recorder of Lake County, Indiana.

This property is commonly known as 5431 Molesberger Place, Hammond, Indiana 46320 ("Real Estate").

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To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESSETH WHEREOF, I THE UNDERSIGNED, Sheriff aforesaid have
hereunto set my hand and seal this 2 ml day of May, 1997.
NOT JOHN BUNCICH
STATE OF INDIANA This Document is the property of ISSE Lake County Recorder!
COUNTY OF LAKE
On the 2 2 day of May, 1997, personally appeared JOHN BUNCICH, in the
capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed
IN WITNESS WHEREOF, I have hereunto set my hand and official seal. Signature: Many a Torres Notary Public, a resident of NOTARY PUBLIC STATE OF IND LAKE COUNTY. County, Indiana
My Commission BROGREMISSION EXP. 5,1999, 19 99.
This instrument was prepared by John W. Graub II, Attorney-at-Law, RUBIN & LEVIN, P.C., 500 Marott Center, 342 Massachusetts Avenue, Indianapolis, IN 46204-2161. "\downs\northwes\martinez.des" (04N570-00201)

TOTAL P.26 05-01-97 10:28AM P006 #50