97/126922

After Recording Mail to: CONTIMORTGAGE **500 ENTERPRISE RD.** 

STATE OF INDIANA LAKE COUNTY

PREPARED BY:

HORSHAM, PA 19044

This form was prepared by:

HEREDICORP, INC.

4520 WEST LÄWRENCE AVNUE, CHICAGO, IL 60630

. address:

, tel no: (312) 545-8739

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4520 WEST LAWRENCE AVENUE, CHICAGO, IL 60630

does hereby gran, sell, assign, transfer and convey, unto the CONTIMORTGAGE.,

a corporation organized and existing under the laws of PENNSYLVANIA (herein "Assignee"),

whose address is 500 ENTERPRISE RD., HORSHAM, PA 19044

a certain Mortgage dated AUGUST 14TH, 1996, made and executed by

ERKSKINE C. FARRIS AND JAQUELINE R. FARRIS, HUSBAND AND WIFE

CREDICORP, INC. upon followin described to and in favor of LAKE County, State of INDIANA: Corder property situated in

LOT 29, BLOCK 2, MAYWOOD ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 11, PAGE 32, IN LAKE COUNTY, INDIANA. (COMMONLY KNOWN AS 1017 EATON, recorded 8/19/96 HAMMOND, INDIANA 46320).

P.I.N.# 26-35-54-33

1017 EATON, HAMMOND, IN 46320

which Mortgage is of record in Book, Volume, or Liber No.

or as No.

Records of

**LAKE** 

County.

at page

BOX# 96055510

State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF the undersigned assignor has executed this Assignment of Mortgage on

(SEAL)

. CHIRBAS VICE-PRESIDENT DAVID L

ANNETTE DIAZ

Notary Public. State of Illinois

My Commission Expires 07/22/98

REDICORP\_INC "OFFICIAL SEAL"

(SIGNATURE)

RICHARD R. WHITE, SECRETARY

(SEAL

CK# 134A5 1365

STATE OF ILLINOIS COUNTY OF COOK

## Document is OT OFFICIAL

I, the undersigned, a Notary Public in and for said county and state do hereby certify that <u>David Chirbas</u> and <u>Richard R. White</u>, officer's of <u>Credicorp, Inc.</u>, a corporation organized under the State of <u>Illinois</u>, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as a free and voluntary act, on behalf of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20th day of September, 1996

My Commission Expires: 7/22/98

Notary Public

"OFFICIAL SEAL"
ANNETTE DIAZ
Notary Public, State of Illinois
My Commission Expires 07/22/98