

RECORD & RETURN TO  
CONTIMORTGAGE CORPORATION  
500 Enterprise Road  
Horsham, PA 19044

PREPARED BY:

GARY A. FIORETTI  
PREMIER MORTGAGE COMPANY

4502 E. Morgan Ave.  
Evansville, IN 47715

NAME PREMIER MORTGAGE COMPANY  
ADDRESS  
CITY & STATE 4502 E. Morgan Ave.  
Evansville, IN 47715

Loan # 2733-2

97026905

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 APR 29 AM 9:29

MORRIS W. CARTER  
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage 2609808

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CONTIMORTGAGE CORPORATION,  
500 Enterprise Road, Horsham, PA 19044  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 22nd, 1996  
, executed by

JOHN COWANS, A Married Man, Sole

to PREMIER MORTGAGE COMPANY  
a corporation organized under the laws of The State of Indiana and whose principal place of business is  
4502 E. Morgan Ave., Evansville, IN 47715  
and recorded in Liber page(s) LAKE County Records.

State of INDIANA described hereinafter as follows:

LAND SITUATED IN THE CITY OF GARY, LAKE COUNTY, INDIANA DESCRIBED AS:  
SEE SCHEDULE A



ITEM # 25-42-0061-0046

Date of Execution: 8/28/96

ALSO KNOWN AS: 1701 CLEVELAND STREET, GARY, INDIANA 46404

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage. PREMIER MORTGAGE COMPANY

STATE OF Indiana  
COUNTY OF Vanderburgh

On August 28, 1996 before me,  
the undersigned, a Notary Public in and for said County and  
State, personally appeared GARY A. FIORETTI  
known to me to be the President

and \_\_\_\_\_, known to me to be  
of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

Notary Public Marta James  
My Commission Expires 11-13-98

County,  
Vanderburgh

Gary A. Fioretti  
By: GARY A. FIORETTI, President

Its: \_\_\_\_\_

By: \_\_\_\_\_

Jennifer Luettchau  
Its: JENNIFER LUETTCHAU

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

CKH 13090 10<sup>00</sup> CK