

STATE OF Indiana
TOWN/COUNTY: LAKE
Loan No. 577-09316159

PREPARED BY
WHEN RECORDED MAIL 101
BRUCE RICE
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

97974055

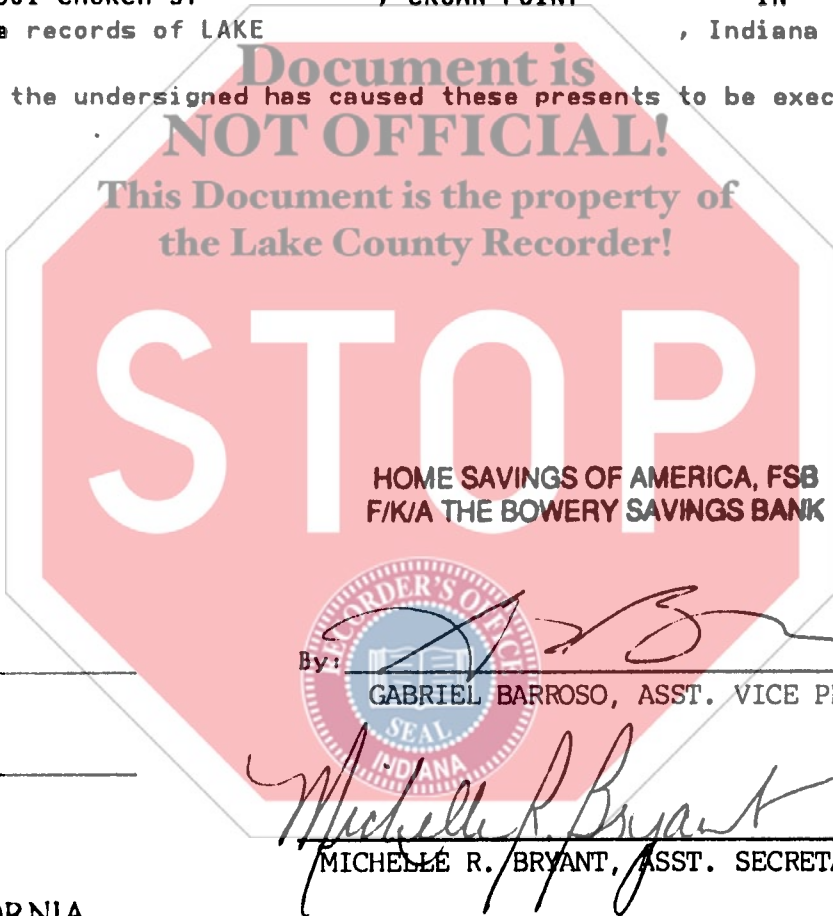
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Borrower: JOY D. WATKINS AND RAMONA M. WATKINS, HUSBAND AND WIFE

Beneficiary: MAYFLOWER NATIONAL LIFE INSURANCE COMPANY

Date of Deed: September 27, 1967
Date Recorded: October 3, 1967
Book: 1671, Liber: NA, Volume: NA, Fiche #: NA
Page: 108, Tct: NA, Document: 724083, Folio: NA
Pin #: NA, Tax Id: NA, Instrument: NA
AS SET FORTH IN SAID MORTGAGE AND INCORPORATED BY REFERENCE HEREIN
Property Address: 301 CHURCH ST, CROWN POINT IN 46307
and recorded in the records of LAKE, Indiana

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on
APRIL 4, 1997



97026899

97 APR 29 AM 9:27

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

MORRIS W. GATNER
RECORDER

By: [Signature]
GABRIEL BARROSO, ASST. VICE PRESIDENT

[Signature]
MICHELLE R. BRYANT, ASST. SECRETARY

WITNESS

WITNESS

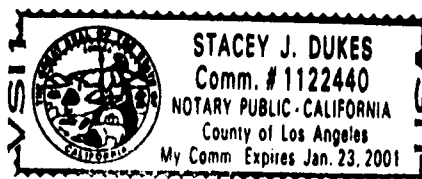
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On APRIL 4, 1997 before me, STACEY J. DUKES
Notary Public, personally appeared GABRIEL BARROSO AND MICHELLE R. BRYANT
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on
the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal.

Signature

[Signature]



IN
OKH
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944183802
11/02/96