STATE OF Indiana TOWN/COUNTY: LAKE Loan No. 683-02288670 PREPARED BY WHEN RECORDED MAIL TO REGINA WALKER FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9481 GAITHERSBURG, MD 20898-9989

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

REGINALD B. BROWN AND ANGELA D. BROWN, HUSBAND AND WIFE Borrower:

Beneficiary: THE LOMAS & NETTLETON COMPANY

Date of Deed: October 3, 1980 Date Recorded: October 7, 1980

Book: NA Page: NA

, Liber: NA

, Volume: NA

, Fiche #: NA

, Tct: NA , Document: NA

, Instrument: 601767

, Folio: NA

Pin #: NA

Tax Id: NA

AS SET FORTH IN SAID MORTGAGE AND INCORPORATED BY REFERENCE HEREIN

46409 IN

Property Address: 4535 GEORGIA ST

and recorded in the records of LAKE

, GARY , Indiana

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ocument IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 2, 1997 NOT OFFICIAL! April

FIRST NATIONWIDE MORTGAGE CORPORATION V OF the Lake County Recorder!

Speeda SHEILA WHIPP

WITNESS

MELISSA MCNEILL WITNESS

STATE OF MARYLAND

KENNETH KLIMA

ESTATE OFFICER

JOHN MCALEAVY

ASSISTANT SECRETARY

) ss

COUNTY OF FREDERICK

2, 1997 , before me, the undersigned, a Notary Public in said State, On this April and JOHN MCALEAVY personally appeared KENNETH KLIMA

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as REAL ESTATE OFFICER respectively, on behalf of the above named and ASSISTANT SECRETARY

corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official

al seal !CM NOTAR'

NOTARY PUBLIC

COMMISSION EXPIRES: October

19, 1998