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## RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT Tapco Inc Assigned to Union Mortgage Co Inc assigned to NationsCredit Corporation

97025700

LAKE COUNTY LED FOR RECORD

A Value

27 APP 20 All 8:58

MORRIS W CONTER

to NationsCredit Corporation		hove Space For Recorder's Use Only)			
Attorney in Fact for Portfolio		by merger with DCRS Holding Inc 2366 E 172nd St			
	or by merger with DCRS	Holding Inc 2366 E 17	2nd St		
ansing, Illinois 60438	Document				
of the County ofCook	and State of T111 fr	ois for and	in consideration		
f one dollar, and for other good and valuable	consideration, the receipt where	of is hereby confessed, do hereby			
clease and quit-claim unto Eric 0 and	JoAnn Smith	so is notedy comessed, so hereby	Tellise, convey,		
1108 May H	ammond, Indiana 46320	operty or			
the	Lake County Rec	order!			
the County ofLake	and State of India	na all the righ	ht, title, interest,		
laim or demand, whatsoeverthey, bear .D. 19_91 and recorded in the Recorder's		_ may have acquired in, through	or by a certain		
mortgage , bear	ing date the22	day of _April	1941090		
.D. 19_91 and recorded in the Recorder's	Office ofLake	County, in the Stat	te okakindir, as		
Ocument No. 91022149 91028562					
or legal description.) situated in theHe					
egether with all appurtenances and privilege	s thereunto belonging or apper	laining. All the notes secured by	said instrument		
ave been paid, cancelled and surrendered.					
ermanent Index Number (PIN):	14-22-74				
ddress(es) of Real Estate 1108 May 1	lammond Indiana 46320				
	DATED this	day of April	19 97		
1		day of inplica			
PLEASE Craces Chedonas		e and falle	(SEAL)		
PRINT OR	St	an Hawkins, SOVP			
NPE NAME(S) BELOW	THE PART OF THE PA				
CINATURE S	(SEAL)		(SEAL)		
01.1					
Obio tate of thuseex County ofHamilt	con Care ss. I	, the undersigned, a Notary Pu	blic in and for		
and said was sure said	County, in the State aforesai	id, DO HEREBY CERTIFY the	at [		
	ın Hawkins, SOVP				
(1) (2) (1) (1) (1) (1) (1) (1)			1e		
	onally known to me to be	the same person whose n	ame		
NO FATO POBLIC OF ATT OF ILLINOIS 16 MY OD M. CODENS COPERS: 10/23/88	scribed to the foregoing instru	ment, appeared before me this	day in person.		
**************************************	acknowledged that n	e signed, sealed and deli	vered the said		
		nd voluntary act, for the uses			
	_	elease and waiver of the right of			
iven under my hand and official seal, th	is	_ day ofApril	19_97		
•					
ommission expires	19	NOTARY PUBLIC			
		\ <b>\</b>			
his instrument was prepared by Judy 1	lackowiak 2366 E 172nd	St Lansing, Illinois	60438		
	(NAM	E AND ADDRESS)			
AGE 1		SEE F	REVERSE SIDE >		

## Legal Bescription

of premises commonly known as \_\_1108\_May\_

Hammond, Indiana 46320

Lots 66 and 67, Hammond's Realty Company's Addition to Hammond, as shown in Plat Book 9, Page 17, Lake County, Indiana



CEND	SUBSECUENT	TAY	DIII	C TA

1	NationsCredit Financial Serv Corp (Name)	
MAIL TO:	2366 E 172nd St (Address)	<b></b>
	Lansing, Illinois 60438 (City, State and Zip)	

(Name)	
(Address)	
(City, State and Zin)	· · · · · · · · · · · · · · · · · · ·

OR

RECORDER'S OFFICE BOX NO. \_\_\_\_\_

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