RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS. THAT Lifetime Builders

PAGE 1

LAKE COUNTY
LAKE COUNTY
LILED FOR RECORD

מל 25 מת מחץ לה

MORRIS MA CATTIER RECOGNACIO

| assigned to Union Mo | | | | | |
|--|----------------------|--|------------------------|-----------------------|-----------------------|
| Company, Inc. assign | | (The | e Above Space For Reco | order's Use Only) | |
| NationsCredit Corpor | | | · | · | |
| Attorney in Fact for | | | | | |
| DCRS Holdings Inc 23 | 66 E 172nd St | , Lansing, II | linois 60438 | | |
| | | vousvous | 10 | | |
| of the County of Coo | | | | | |
| of one dollar, and for other good an | d valuable consider | ration, the receipt wh | ereof is hereby confe | essed, do hereby rem | ise, convey, |
| release and quit-claim unto Low | | | IAL: | | |
| 494 | | | roperty of | | |
| E, | Chicago, IN 4 | 6312 | acordoni | | |
| of the County of Lake | tne Lak | ind State of | Indiana | all the right, tit | ile, interest, |
| claim or domand whatsdever | he | | may have acqui | ired in through or b | ov a certain |
| Mortgage A.D. 19 90 and recorded in the F | , bearing date | the19 | day of | April April | Indiana |
| A.D. 19.90 and recorded in the R | tecorder's Office of | of <u>Lake</u> | Co | unty, in the State of | AND SCORE |
| Document No. 104131, 1041 | 32 | to the premises there | ein described, as fo | llows, to wit: (See r | everse, side |
| for legal description) situated in t | the Gary | County of | t Lake | in the State | OF ALM HINDERS (|
| together with all appurtenances and | | into belonging or app | pertaining. All the n | otes secured by said | instrument |
| have been paid, cancelled and sur | rendered. | | | | |
| Permanent Index Number (PIN): | | | | | |
| Address(es) of Real Estate: 818 | Garfield, Ga | ry, Indiana 46 | 404 | <u> </u> | |
| | | DATED this | Left day | of April | 19 97 |
| PLEASE TRACES Clair | | | Alama and | Jellan. | |
| PLEASE UNACES LINE | Lenan | (SEAL) | | | <u> (SEAL)</u> |
| PRINT OR | | St. St. | an Hawkins, St | OVP | |
| TYPE NAME(S) RELOW | | WOLANA LILLY | | | |
| S'GNATURE(S) | | (SEAL) | | | (SEAL) |
| | | code, a sur compressor a provincia de la compressión de la compres | | | |
| State of NANAS, County of | Hamilton | SS. | I, the undersigne | d, a Notary Public | in and for |
| The Arms Comment | | y, in the State afore | said, DO HEREB | Y CERTIFY that | |
| | Stan Haw | kins, SOVP | | | |
| MANAGER GENERALISANIAN | ~ { | 1 | L | an juhasa numa | 1 a |
| { OFFICIAL SEAL | | known to me to | be the same personal | hafara ma this day | in pareon |
| JUDY MACKOWIAK | ` " | to the foregoing ins | | | |
| NOTARY PUBLIC, STATE OF ILLIN | ois and acknow | wledged that | n — Signeu, s | t for the uses an | d nurnaeae |
| NOT ARY PUBLIC, STATE OF ILLIN MY COMUNICTION EXPRES 10/23 AAANIMARESSEAL WERE 10 AND AV | instrument | as <u>in to</u> free | and voluntary at | a, to the uses an | u purposes moetaad |
| WAANIMAAEGS SEAL HERE | therein set | forth, including the | release and waive | er of the right of he | mesteau. |
| Given under my hand and offici | al seal, this | | day of <u>೦</u> | giral . | 1997 |
| | | | _ | المرار | |
| Commission expires | 19. | | WOTARY | PUBLIC | |
| | Martha Wall | or 2366 F 172 | d Sr Laneine | Tilinois 6042 | R |
| This instrument was prepared by | y Marcha wark | (N | AME AND ADDRESS) | TITIHOTS 0043 | <u> </u> |
| | | · | | | |

97026795

SEE REVERSE SIDE >

Legal Description

of premises commonly known as 818 Garfield, Gary, Indiana 46404

The North 1 Ft. of Lot 12, All Lot 13, and the South 14 Ft. of Lot 14, in Block 3, as marked and laid down on the recorded plat of Gary Land Company's 4th Subdivision in the City of Gary, as shown in Plat Book 14, Page 15, in Lake County, Indiana.



SEND SUBSEQUENT TAX BILLS TO:

| | Nations Credit Financial Serv Corp | |
|-----------|------------------------------------|-----------------------|
| | (Name) | (Name) |
| MAIL TO: | 2366 E 172nd St | |
| MINIE 10. | (Address) | ' (Address) |
| | Lansing, Illinois 60438 | |
| | (City, State and Zip) | (City, State and Zip) |
| | | |

OR RECORDER'S OFFICE BOX NO.

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