ETATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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Mortgagor's Name And Address

LA-Z RECLINER SHOP, INC. 601 CONKEY STREET HAMMOND, IN 46320 ("Mortgagor" whether one or more) BANK CALUMET NATIONAL ASSOCIATION

f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320

("Mortgagee")

Return to:

BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320

## MORTGAGE MODIFICATION AGREEMENT

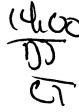
Mortgagor, for valuable consideration given by Mortgagee, the receipt and sufficiency of which is hereby acknowledged, does hereby agree that the certain Mortgage dated the 20th day of September, 1996, recorded the 25th day of September, 1996, in the Office of the Recorder of Lake County, Indiana, as Document No. 96064006 (herein the "Mortgage"), is hereby amended as follows:

See Exhibit "A" attached for legal description.

- 1. Note Modification, Renewal, Replacement or Extension. The promissory note referenced in paragraph 1 of the Mortgage in the original principal amount of \$1,057,500.00 and dated the 20th day of September, 1996, (herein the "Note") has been modified as follows:
  - 1.01. Reduction. The Note has been reduced by Mortgagor's promissory note dated June 11, 1997 in the new principal amount of \$588,000.00 (the "Reduction Note"). Maturity date now being June 11, 2012. Mortgagor agrees that the Mortgage shall secure the payment of the Reduction Note, and any renewal, extension, modification, refinancing or replacement thereof, and all interest, attorney fees, and costs of collection with respect thereto. The Reduction Note is given in substitution for and not in discharge of the indebtedness evidenced by the Note.
- 2. Miscellaneous. The Mortgagor further agrees as follows:
  - A. All terms and conditions of the Mortgage not expressly deleted or amended by this Mortgage Amendment Agreement shall remain in full force and effect to the extent not expressly inconsistent herewith.
  - B. This Mortgage Amendment Agreement shall in all respects be governed by and construed in accordance with the substantive laws of the State of Indiana.

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C. This Mortgage Amendment Agreement shall be binding upon the respective heirs, successors, administrators and assigns of the Mortgagor.

**EXECUTED** and delivered in Lake County, Indiana this 11th day of June, 1997.

LA-Z RECLINER SHOP, INC., AN INDIANA CORPORATION

"Morton de

Mortgagee's Consent to Modification

Bank Calumet National Association hereby consents to the above mortgage modification this 11th day of June, 1997.

This Document is the Lake County Recorder!

By:

Robert B. Gardiner

Its: Vice President

| ACKNOWLEDGMENT  Before me, a Notary Public in and for said County and State personally appeared Charles F. Forcey  Charman of THE LA-Z-RECLINER SHOP, INC., an Indiana Corporation, and acknowled the execution of the above and foregoing Mortgage Modification Agreement for and on behalf THE LA-Z-RECLINER SHOP, INC.  1997  This Document is Tamara Sylsher County, Indiana  My Commission Expires:  A CKNOWLEDGMENT  ACKNOWLEDGMENT  SHOP THOUSE F. Forcey  The La-Z-RECLINER SHOP, INC., an Indiana Corporation, and acknowledge Modification Agreement for and on behalf this lith day of June  Tamara Sylsher County, Indiana  Notary Put  Residing in County, Indiana  Notary Put  Residence F. Forcey  This Document is Charles | STATE OF INDIANA                                                                                       | )<br>)SS:   |           |                 |              |           |                                         |               |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------|-----------|-----------------|--------------|-----------|-----------------------------------------|---------------|--|
| Before me, a Notary Public in and for said County and State personally appeared Charles F. Forcey  Chairman of THE LA-Z-RECLINER SHOP, INC., an Indiana Corporation, and acknowledge the execution of the above and foregoing Mongage Modification Agreement for and on behalf THE LA-Z-RECLINER SHOP, INC.  This LA-Z-RECLINER SHOP, INC.  This Document is The Lake County Recommendation of the properties of the Lake County Residing in County, Indiana  My Commission Expires:  This instrument was prepared by:  Robert B. Gardiner, Vice President/csj                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PORTER COUNTY                                                                                          |             |           |                 |              |           |                                         |               |  |
| Chairman of THE LA-Z-RECLINER SHOP, INC., an Indiana Corporation, and acknowledge the execution of the above and foregoing Mortgage Modification Agreement for and on behalf this 11th day of June 1997.  NOT OFFICIAL  This Document is Tamara Swisher County, Indiana  My Commission Expires:  A Tamara Swisher County, Indiana  This instrument was prepared by:  Robert B. Gardiner, Vice President/csj                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                        |             | ACI       | KNOWLEDG        | MENT         |           |                                         |               |  |
| the execution of the above and THE LA-Z-RECLINER SHOP, INC.  1997    Notary Put                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Before me, a Notary Public in and for said County and State personally appeared Charles F. Forcey, the |             |           |                 |              |           |                                         |               |  |
| This Document is the Lake County Recolution Tamara Swisher County, Indiana  My Commission Expires:  This instrument was prepared by: Robert B. Gardiner, Vice President/csj                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | he execution of the                                                                                    | above and   | foregoing | Montgage        | Modification | Agreement | for and                                 |               |  |
| the Lake County Reconstruction Tamara Swisher County, Indiana  My Commission Expires:  This instrument was prepared by: Robert B. Gardiner, Vice President/csj                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                        |             | Docu      | ıment           |              | ,         | - H - H - H - H - H - H - H - H - H - H |               |  |
| the Lake County Recording in County, Indiana  Notary Put County, Indiana  Tamara Swisher County, Indiana  This instrument was prepared by: Robert B. Gardiner, Vice President/csj                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                        | NO          | OTO       | FFIC            | IAL!         |           |                                         |               |  |
| This instrument was prepared by: Robert B. Gardiner, Vice President/csj                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                        | This D      | ocumen    | t is the        | Monorty &    | Lascus    | 0C                                      |               |  |
| This instrument was prepared by: Robert B. Gardiner, Vice President/csj                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                        | the         | Lake Co   | Residing        | in Prita     |           |                                         | Notary Public |  |
| Robert B. Gardiner, Vice President/csj                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | My Commission Expires:                                                                                 | C           |           |                 |              |           |                                         |               |  |
| Robert B. Gardiner, Vice President/csj                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                        |             |           |                 |              |           |                                         |               |  |
| SEAL ASIAN A |                                                                                                        |             |           |                 |              |           |                                         |               |  |
| CONTRACTOR OF THE PROPERTY OF  |                                                                                                        | 33.337.3337 | TITLE     | DER'S O         |              |           |                                         |               |  |
| MAN AND AND AND AND AND AND AND AND AND A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1                                                                                                      |             |           |                 |              |           |                                         |               |  |
| MAN AND AND AND AND AND AND AND AND AND A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                        |             |           |                 |              |           |                                         |               |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                        |             |           | - Communication |              |           |                                         |               |  |
| April - American April - American |                                                                                                        |             |           |                 |              |           |                                         |               |  |
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