

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97026707

97 APR 29 PM 1:38

MORRIS W. CARTER
RECORDER

H 491055 AAA

SATISFACTION OF MORTGAGE

Loan No: 16439

THIS CERTIFIES, that a certain mortgage executed by Brian Budd Cusick, as to Lots 67 and 68, except the West 10 feet thereof, of Parcel I; Brian B. Cusick, as to Lots 69 to 73, both inclusive, of Parcel I, to BANK CALUMET, National Association, Hammond, Indiana, dated the 25th day of February, 1997 in the amount of \$25,000.00, and recorded as Document 97012671, in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

Lots 67 and 68, except the West 10 feet thereof, and all of Lot 69 to 73, both inclusive, Stafford and Trankle's fifth addition to Hammond, as shown in Plat Book 5, Page 37, in Lake County, Indiana.
a/k/a 4921 Calumet Avenue, Hammond, Indiana 46327

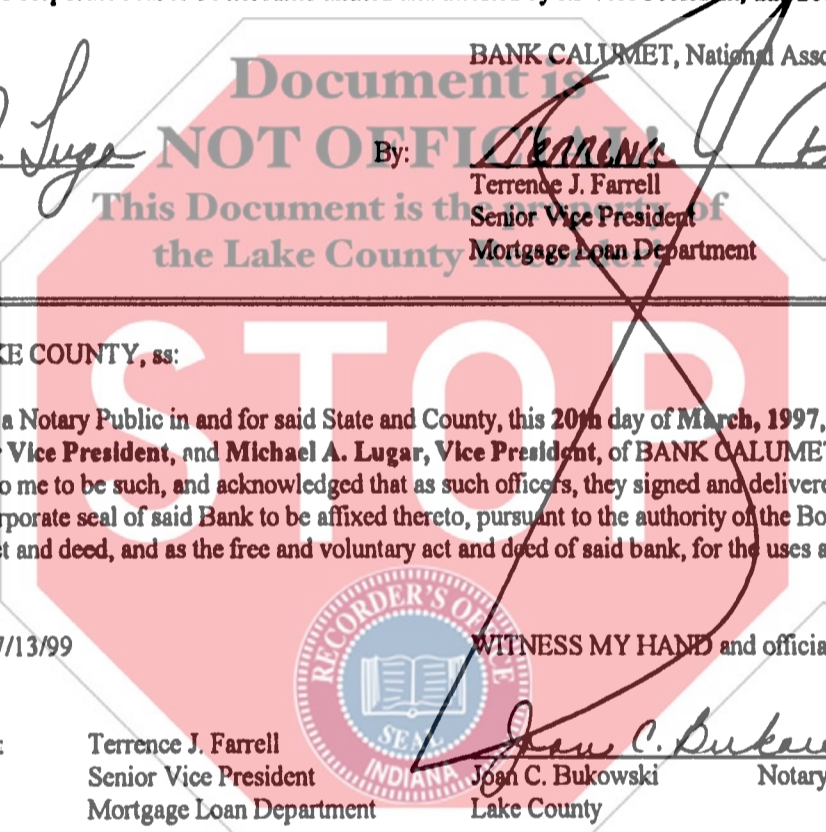
IN WITNESS WHEREOF, the said BANK CALUMET, National Association has caused this instrument to be signed by its Senior Vice President, and its corporate seal to be hereunto affixed and attested by its Vice President, this 20th day of March, 1997.

ATTEST:

Michael A. Lugar
Michael A. Lugar
Vice President
Mortgage Loan Department

BANK CALUMET, National Association
By: *Terrence J. Farrell*
Terrence J. Farrell
Senior Vice President
Mortgage Loan Department

Chicago Tide Insurance Company



STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 20th day of March, 1997, personally appeared Terrence J. Farrell, Senior Vice President, and Michael A. Lugar, Vice President, of BANK CALUMET, National Association, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 7/13/99

WITNESS MY HAND and official seal.

This instrument Prepared by: Terrence J. Farrell
Senior Vice President
Mortgage Loan Department

Joan C. Bukowski
Joan C. Bukowski
Notary Public
Lake County



Please return to: Bank Calumet
1806 Robin Hood Blvd.
Scherville, IN 46375
Attention: Wanda

10700
JJ
CT