學可以自然的問題的意思

A Comment

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| FA# | 19922 | • | | OF INDIANA | | | |
|--|----------------------|--|--|---|---------------------------|--|--|
| LEGAL | DESCRIPTION: TH | HE SOUTH 15 FEET OF I | FILED | KE COUNTY FOR RECORD | AND RICH | | |
| LOT TH | IRTY-THREE (33), | AND THE NORTH 3 FEEL OF 1 OF | ET OF LOT THIRTY-TWO | (32), ነበ ድ (አሄ ነበ: በ እ | BLOCK | | |
| OF REC | ORD IN PLAT BOOK | V TO CARY, IN LAKE CO | OUNTY, INDIANA, AS | THE SAME API | PEARS 4 | | |
| TUDTAN | Ά. | N TO GARY, IN LAKE OX C 13, PAGE 14, IN THE | S TOWNERS OF THE PARTY OF THE P | RSOM, MAKRITEG I ECCHIDER | JNTY first American Title | | |
| פיוטחיי | HIY ADDRESS: | 4340 Delaware Street | 178 | -UC110.2/1 | Insurance Company | | |
| | | Gary, IN 46409 | | | | | |
| | | EST | ATE AFFIDAVIT | | | | |
| | 4 | | | | | | |
| | ALICE M | GURNIEWIC | 2_, Affiant, states that | ·• • | | | |
| | | | | • | | | |
| | 1. EDWARD | L. GURNIEWI | CZ, deceased, died or | 1 the <u>26</u> day | | | |
| | of Nover | 1BER | , 19 <u>84</u> ; | | | | |
| | 2. Affiant is: 🔀 the | surviving spouse of the de | ceased, | • | | | |
| | the | Personal Representative/E | executor-trix of the | | | | |
| | and | nto of the decourant; | | | | | |
| | 3. The deceas | sed died; × leaving a will | Which has been probate | od: Brown | 7-10- | | |
| | | sed died: * leaving a will Docume | ent is the proper which has not been pro | | LED | | |
| | | -tile Lake | County Accord | | | | |
| | | leaving no W | "", | Ar | rd 29 1997 | | |
| | 4. The deceas | sed and Affiant were marrie | ed on the 2 day of | SA | M ORLICH | | |
| | JULY | , 19 <u>50</u> ; and we | ere never divorced. | AUDITOR | LAKE COUNTY | | |
| | (This item ap | pplies only to the surviving : | spouse.) | | | | |
| | 5 X Alleyn | penses of the last iliness an | nd funeral of the decease | d have been na | let. | | |
| | J / III O/5 | | Side of the second | d flavo booti pai | | | |
| | 6. X All Sta | te Inheritance Taxes and F | ederal Estate Taxes attri | butable to the d | eceased | | |
| | and his | s/her estate have been pale | SEAL | | | | |
| 7. × There are no claims against the online of the document. | | | | | | | |
| | and and | ara iis sisiiii iigiiii iigii | | , | ويرش | | |
| | This Affidavit | is made to induce First Am | erican Title Insurance Co | ompany to Issue | a policy of | | |
| | title insurance | | | | | | |
| | 44 4 | | at. | n.H. | • | | |
| | Date Date | 4 12 1997 | Signature of | M. Sursa Affiant | reurcs | | |
| | Date | | | | _ | | |
| | | | ALICE | <u>гм. G</u> | URNIEWICZ | | |
| | | | Printed Name | e of Affiant | | | |
| | State of India | na, County of Lake | • | | | | |
| | - | | 1246 11 | | 05 | | |
| | Subscribed a | nd sworn to before me, this | s 102 - day of/V AR | .сн | , 19 <u>7</u> . | | |
| | | • | c n 1-1 1 1 1 0 | l. | | | |
| | MITCHELL R. | GASS | gritarie R. | Deur_ | | | |
| • | | • | Signature of Notary | | 001693 | | |
| | | olres: 4-17-98 | | | | | |
| 1 | My County of Reside | ence is: Porter | Lises which was no | Brown Brown Control of the St | いついの | | |
| (| 1) | | | | 92th | | |
| | THIS INSTRUMENT | WAS PREPARED BY: | Alice M. G | ırniewicz | D.J. C. JV | | |
| | | | | | /- V) | | |

| TYPE OR PRINT PLAINLY, WITH " UNFADING INK THIS IS A PERMANENT | | | • | INDIANA STATE BOARD OF HEALTH MEDICAL CERTIFICATE OF DEATH No. | | | | | | | | | | |
|--|--|-----------------------|---|--|---|-----------------|-------------------------------------|---------------------------------------|------------------|---------------|--|-------------------------|------------------------------------|-------------|
| | | номе 76 | TYPE OR PRINT | DECEASED-NAME | FIRST MIDDL | | DLE LAST | | | SEX | DATE OF DEATH IMONTH DAY YEAR | | | |
| RECORD | | H 9 | | 1 | | (L.) S | . GUF | RNIEWI | | Male | | | 26, 1984 | _3. |
| RECORP | | | INK FOR | RACE—to g White Block American Indian est //Specify/ | AGE I ou Brithday | UNDER | VEAR UNDER S | | E OF BIRTH 44 A | | OUNTY OF DEAT | | | Ď |
| selow for State Office Use | • | FUNERAL | INSTRUCTIONS SEE HANDBOOK | White | 56 | 166 | 66 | | pril 7, | | • | Porte | | |
| | | Z | MANDEOOR | Valparaiso | АТН | | HOSPITAL OR OTHER INS | | ial Hosp | | | | Inpatie | |
| A | | ĒŽ | • | STATE OF BIRTH IT IN THE STATE OF | CITIZEN OF WHAT C | 1.133 | MARRIED, NEVER MARRI | | TAT HOS | | | | | |
| 8 | | | DECEASED | Indiana | U.S.A. | , | Married Noncents | mental mo. | | Zawis | | | WAS DICEDENT EVER ARMED FORCES? | 1 |
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| £ | 101205 | ЕСТОК 20036 | OCCURRED IN | Indiana-he | Lake | ount | Ik Gary | ler! | | | Service of the last of the las | 6 | 쥬 | |
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| H | SE | UNERAI | } | FATHER-MAME FINE | | | | | | | क्राइस | | _ <u>ā</u> | |
| • | NA NA | Z | PARENTS | | lter " | Gill | rniewicz | M | OTHER-MAIDEN | Anı | 1 <i>1</i> 461 | Bat | nas s ak | |
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| K | ı | | | BURIAL CREMATION, REMOVAL | | | CEMETERY OR CREMATO | | | | LOCATION | CITY OR LOW | | |
| | į | | DISPOSITION | Burial | | | Calumet | Park | Cemeter | у | , Mer | rillvil | le, India | na |
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| • | Di | | 0.0 | MAILING ADDRESS - PHYSICIAN | K. Gupta | и. и. | | /_/ | | | | | | |
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| 6 | 먑 | 13 | | HEALTH OFFICE OF SIGNATURA | // 4 | | · | / | , | | | BY LOCAL HEALTI | H OFFICER | |
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