STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 APR 20 AH 10: 05

MORRIS W. CARTER RECCRIDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SECURITY FEDERAL BANK a F.S.B.
9321 WICKER AVENUE, ST. JOHN, INDIANA 48373
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 22, 1997

executed by EDWARD F. JONES AND KATHERINE M. JONES, HUSBAND AND WIFE

97026606

AND WHEN RECORDED MAIL TO:

17130 SOUTH TORRENCE AVENUE-SUITE 200

LANSING, ILLINOIS 60438

U.S. BANK

to U.S. BANK a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 17130 SOUTH TORRENCE AVENUE-SUITE 200 LANSING, ILLINOIS 60438 and recorded in Doc. 97026287

State of INDIANA described hereinafter as follows:
LOT 5 IN EDGEWOOD UNIT THREE, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 74 PAGE 77, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. County Records. This Document is the property of the Lake County Recorder! Commonly known as:
14187 92ND LANE, ST. JOHN, INDIANA 46373
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF Illino COUNTY OF Cook Illinois Date of Execution: _ U.S. BANK On APRIL 22, 1997 _before me, the undersigned, a Notary Public in and for said County and State, personally appeared Dennis G. Flanagin 4-Officer known to me to be the Real Estate Loan OfficerBY: J. Necastro known to me to be the President of Lansing Centers:
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuent to its hydrays or a resolution of ident of Lansing Center WITNESS: corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said OFFICIAL SEAL corporation. CYNTHIA I MCAVOY NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAR. 18,2000 Notary Public Ceptchia g My Commission Expires 3-18-2001 (THIS AREA FOR OFFICIAL NOTARIAL SEAL) PREPARED BY: CINDY MCAVOY 17130 SOUTH TORRENCE AVENUE-SUITE 200 LANSING, ILLINOIS 60438

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