

PREPARED BY:

SELECT HOME MORTGAGE CORP
Prepared by: Kevin Barzano
600 Hunter Drive, Suite 308
OakBrook, Illinois 60521

87026605

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 APR 29 AM 10:05

MORRIS W. CARTER
RECORDER

AND WHEN RECORDED RETURN TO:
CrossLand Mortgage Corp
6325 Odana Road
Madison, WI 53719

Loan # 9707258

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **CROSSLAND MORTGAGE CORP,**

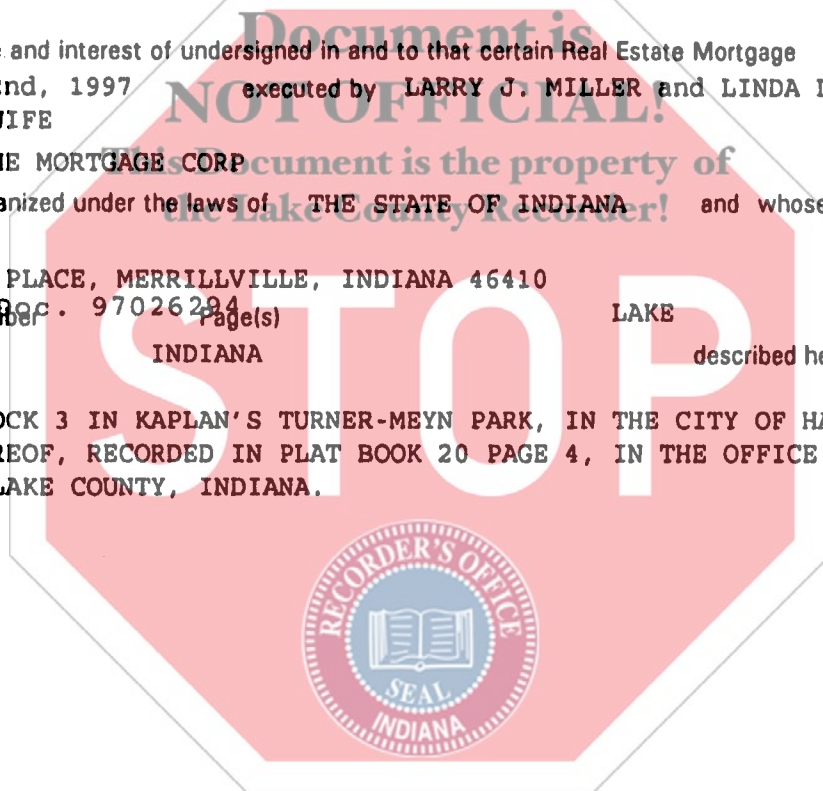
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 22nd, 1997 executed by **LARRY J. MILLER and LINDA L. MILLER, HUSBAND AND WIFE**

to **SELECT HOME MORTGAGE CORP** a corporation organized under the laws of **THE STATE OF INDIANA** and whose principal place of business is

27 WEST 80TH PLACE, MERRILLVILLE, INDIANA 46410

and recorded in **Book 97026284** **Page(s)** **LAKE** **County Records.**
State of **INDIANA** described hereinafter as follows:

LOT 29 IN BLOCK 3 IN KAPLAN'S TURNER-MEYN PARK, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20 PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



207850 T1COK 10

ITEM # 34-214-29

WARD #

ALSO KNOWN AS: 6525 MCCOOK AVENUE, HAMMOND, INDIANA 46323

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

21
1700
1745

Loan #: 9707258

Select Home Mortgage Corporation:

STATE OF Indiana
COUNTY OF Lake

x *[Signature]*
By: Peter John Bakas
Its: President

On APRIL 22, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Peter John Bakas known to me to be the President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public x *[Signature]*

County, Lake
My Commission Expires

NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

MARTHA F. ORNELAS
NOTARY PUBLIC, STATE OF INDIANA
PORTER COUNTY
MY COMMISSION EXP. NOV. 27, 1998

STOP

