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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

WHEN RECORDED MAIL TO:

97026596

97 APR 29 AM 10:04

MORRIS W. CARTER  
RECORDER

VERONICA A. AMBUUL  
JAMES A. AMBUUL  
6528 MADISON,  
HAMMOND, IN 46324  
Loan No: 1210129

THIS INSTRUMENT  
WAS PREPARED BY: HEATHER BRETTELL

CROWN MORTGAGE COMPANY  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453

Document is  
NOT OFFICIAL!

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

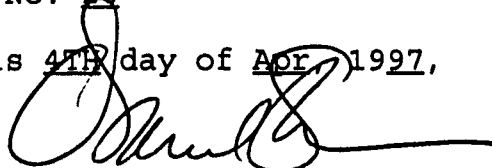
Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto VERONICA A. AMBUUL his/hers/ JAMES A. AMBUUL, HER HUSBAND their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 09-02-93 and recorded in the Recorder's Office of LAKE County, in the State of IN, in book 15 of records on page 8, as Document No. 93058787, to the premises therein described as follows, situated in the County of LAKE State of IN to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 35-3-10 Tax Unit No. 26

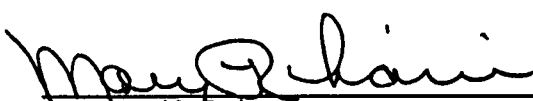
Witness Our hand(s) and seals(s), this 4TH day of Apr, 1997,

BY:



David W. Silha  
Asst. Vice President

BY:



Mary Rihani  
Asst. Secretary

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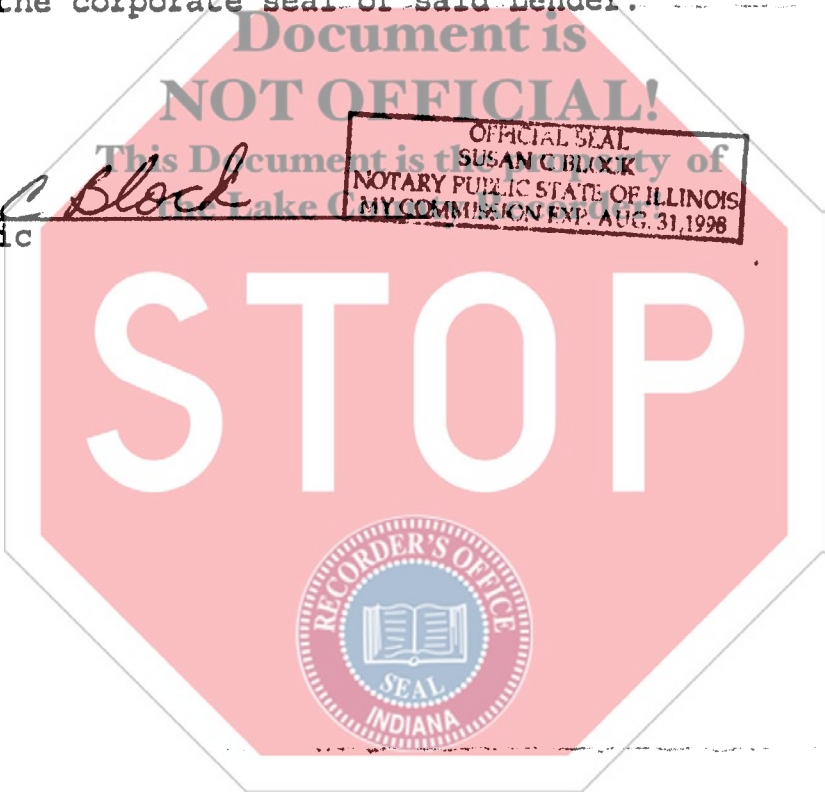
Ret to Title - 150  
207183 - Cassell

STATE OF ILLINOIS    )  
                                  )  
COUNTY OF COOK        )

On this 4th day of April 1997, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

*Susan C. Block*  
Notary Public

OFFICIAL SEAL  
SUSAN C. BLOCK  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. AUG. 31, 1998





LOTS 18, 19 AND 20, BLOCK 3, MADISON TERRACE, IN THE CITY OF HAMMOND, AS SHOWN  
IN PLAT BOOK 15, PAGE 8, IN LAKE COUNTY, INDIANA.

LAKE, IN County, Indiana: