

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97026594

97 APR 29 AM 10:04

MORRIS W. CARTER  
RECORDER

### SATISFACTION OF MORTGAGE

Loan No: 16158

THIS CERTIFIES, that a certain mortgage executed by **Michael W. Bohn and Kimberly K. Bohn**, to **BANK CALUMET, National Association**, Hammond, Indiana, dated the 4th day of November, 1996 in the amount of \$295,000.00, and recorded as Document 96074235, in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

Lot 28 in Brighton Woods, an Addition to the Town of Dyer, as per plat thereof, recorded in Plat Book 80, Page 2, in the Office of the Recorder of Lake County, Indiana and amended by a Certificate of Correction recorded March 4, 1996 as Document No. 96014031. a/k/a 525 Brighton Lane, Dyer, Indiana 46311

IN WITNESS WHEREOF, the said **BANK CALUMET, National Association** has caused this instrument to be signed by its Senior Vice President, and its corporate seal to be hereunto affixed and attested by its Vice President, this 19th day of March, 1997.

ATTEST:

BANK CALUMET, National Association

*Michael A. Lugar*  
Michael A. Lugar  
Vice President  
Mortgage Loan Department

Document is NOT OFFICIAL  
This Document is the property of the Lake County Recorder

By:

*Terrence J. Farrell*  
Terrence J. Farrell  
Senior Vice President  
Mortgage Loan Department

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 19th day of March, 1997, personally appeared **Terrence J. Farrell, Senior Vice President**, and **Michael A. Lugar, Vice President**, of **BANK CALUMET, National Association**, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 7/13/99

WITNESS MY HAND and official seal.

This instrument Prepared by:

Terrence J. Farrell  
Senior Vice President  
Mortgage Loan Department



*Joan C. Bukowski*  
Joan C. Bukowski  
Notary Public  
Lake County

Please return to: Bank Calumet  
1806 Robin Hood Blvd.  
Scherville, IN 46375  
Attention: Wanda

21  
1000  
45

Ret to Tlor - Ho.  
204518 - BOHN