

Prepared By and Return to:
Frank Ayers
Regional Abstract, Inc.
7 W. Main St., Ste. 800
Apopka, FL 32703

WHEN RECORDED MAIL TO:

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 APR 29 AM 9:29

MORRIS W. CARTER
RECORDER

97026554

FIRST NATIONAL MORTGAGE EXCHANGE, INC.
DBA FIRST COLONY FINANCIAL GROUP
6167 BRISTOL PARKWAY, SUITE 330
CULVER CITY, CA 90230

This form was prepared by: DOCU-LINK, INC., address:
7100 E. LINCOLN DR., STE D230, SCOTTSDALE, AZ 85253, tel. no: (602) 991-4444

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 26161 MARGUERITE PARKWAY MISSION VIEJO, CALIFORNIA 92692 does hereby grant, sell, assign, transfer and convey, unto the FIRST NATIONAL MORTGAGE EXCHANGE, INC. DBA FIRST COLONY FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNEES, a corporation organized and existing under the laws of THE STATE OF CALIFORNIA (herein "Assignee"), whose address is 6167 BRISTOL PARKWAY, SUITE 330, CULVER CITY, CA 90230 a certain Mortgage dated APRIL 04, 1997, made and executed by

ERNEST C. DRAKE AND MARY M. DRAKE, HUSBAND AND WIFE to and in favor of upon the following

described property situated in LAKE County, State of INDIANA :
LOT 3, BLOCK 3 IN WICKER PARK MANOR, IN THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 25, PAGE 12, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. KEY NO. 27-166-3, UNIT NO. 16 COMMONLY KNOWN AS: 2416 WALNUT STREET, HIGHLAND, INDIANA such Mortgage having been given to secure payment of TWENTY SIX THOUSAND and NO/100 XXXX (\$ 26,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. . at page (or as No.) of the Records of County, State of , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

BANN-COR A CALIFORNIA CORP. (Assignor)

Witness

By: Wayne R. Moon, President (Signature)
26161 Marguerite Pkwy, Ste. A
Mission Viejo, CA 92692

Attest
Seal:

[Space Below Is Reserved for Acknowledgment Information]

STATE OF CALIFORNIA }
COUNTY OF ORANGE }
I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED

WELL KNOWN TO ME TO BE THE Vice President (TITLE) OF THE CORPORATION NAMED AS PARTY OF THE FIRST PART IN THE FOREGOING INSTRUMENT, AND THAT THEY SEVERALLY ACKNOWLEDGED EXECUTING THE SAME IN THE PRESENCE OF TWO SUBSCRIBING WITNESSES FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN THEM BY SAID CORPORATION AND THAT THE SEAL AFFIXED THERETO IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL OF THE COUNTY AND STATE LAST AFORESAID THIS 8 DAY OF April, A.D. 1997

David Cochems
FNMA-Multistate/1 Assignment of Mortgage
995M1L (8505) 4/95
VMP MORTGAGE FORMS - (800)521-7281
MY COMMISSION EXPIRES:

5/21/97
DAVID COCHEMS
COMM. # 99406
Notary Public - California
ORANGE COUNTY
My Comm. Expires MAY 21, 1997



10.00
D/C 10/15/00

copy # 97026553