SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Marine Midland Mortgage Corporation, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated September 19, 1962, made by GLENN R. NELSON AND GERALDINE A. NELSON, HUSBAND AND WIFE to the order of BANKERS MORTGAGE CORPORATION, the principal sum of \$17,100.00 and recorded on September 21, 1962 Book 1429 Page 437 Docket 432491 in Mortgage Records of Lake County, State of Indiana.

LOT 516 IN SOUTHTOWN ESTATES 12TH ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 35 PAGE 31, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. TAX ID NUMBER 162703350005

	Witness my hand and seal on FERIO 1997 OFFIC.	
	Marine Midland Mortgage Corporation the Lake County R	
	Attest: alluctory By: fatte In. mull- KATHLEEN M. MUELLER	7 m
	State of New York Parish/County of E Defore me, the undersigned, a Notary Public, in and for said Parish/County and State St	*
	personally appeared <u>Kothleen Moveller</u> and <u>Actic Khove</u> to me known to be appeared <u>Vice President</u> and an <u>Actic Khove</u> to me known to be appeared <u>Vice President</u> and an <u>Actic Khove</u> to me known to be appeared <u>Vice President</u> and an <u>Actic Khove</u> to me known to be appeared to be ap	
,	TERRINA M. SPAIN No. 01 SP5040971 My Commission Expires: Notary Public, State of New York Gueilfied in Eric County	1,
	Prepared By: Loan No.: 0000008027425	

Prepared By:
Sharon Osborn
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-4025

IN00 Revised 10/96 Loan No.: 0000008027425 County of: Lake Investor No.: D06 Investor Category: Investor Loan No.: 0000014577

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